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OFFICIAL RECORD
Requested By:
PORTER SIMON PROFESSIONAL

A.P.N.: 1320-33-814-013

Recording Requested By:
When Recorded Return To:
JULIA S. GOLD
Porter Simon, PC
40200 Truckee Airport Road, Suite One
Truckee, CA 96161

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0907 PG- 7563 RPTT: # 7



Mail Tax Information To:
Dan and Janice Copeland
P.O. Box 6720
Tahoe City, CA 96145

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That DAN COPELAND and JANICE COPELAND, husband and wife as joint tenants, with right of survivorship, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to DAN COPELAND and JANICE COPELAND, Trustees of the COPELAND FAMILY TRUST, U.D.T. dated August 23rd 2007, 2007, all the real property situate in the City of Carson City, County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" Attached Hereto.

Commonly known as: 1357 Granborough Drive, Gardnerville, Nevada 89410

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23rd day of August, 2007.

[Signature]
DAN COPELAND
[Signature]
JANICE COPELAND

State of California)
County of Washoe *Placer*)

On 8-23, 2007, before me, Janet Silver, Notary Public, personally appeared DAN COPELAND and JANICE COPELAND, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Janet Silver (Seal)
NOTARY PUBLIC
Commission No.: 1544911
My Commission Expires: 7-23-2009

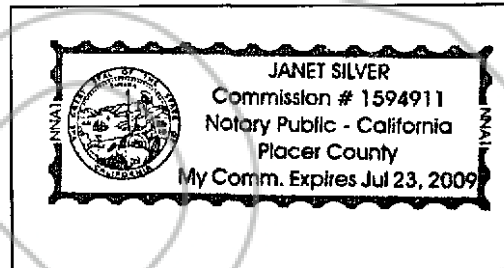


EXHIBIT "A"

Legal Description

1357 Granborough Drive, Gardnerville, Douglas County, Nevada

Lot 13, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

APN: 1320-33-814-013

