

16-

DOC # 0710232
09/28/2007 04:04 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TITLE OUTLET INC

APN: PTN 07-130-19
1318-26-101-006 PTN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0907 PG- 7574 RPTT: 3.90

Recording requested by:
An Employee of
and when recorded mail to:
✓ Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761



Escrow # G04200760

Consideration: \$1,000.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Charlotte Krepismann, as surviving trustee of the Krepismann Family Trust Dated 8/8/82**, whose address is 68 Pine Lane, Los Altos, CA 94022, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Timeshare Holding Company, LLC**, whose address is 1001 Cooper Point Road SW # 140-223, Olympia, Washington 98502 "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Kingbury Crossing, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: August 6, 2010

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Alice Corinne Shelton

Witness Printed Name Alice Corinne Shelton

Charlotte Krepismann

Charlotte Krepismann
Address: 68 Pine Lane Los Altos, CA
94022

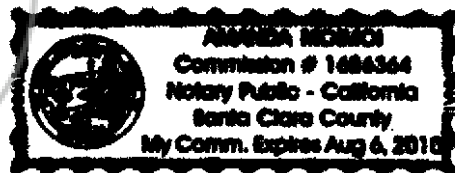
Chun-Hui Yu

Witness Printed Name CHUN-HUI YU

STATE OF California) SS
COUNTY OF Santa Clara

On June 12, 2007, before me, the undersigned notary, personally appeared, **Charlotte Krepismann**, as surviving trustee of the **Krepismann Family Trust Dated 8/8/82**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies) and that by ~~his~~/her/~~the~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE: Amanda Mironi

My Commission Expires: August 6, 2010

Mail Tax Statements To:
Timeshare Holdings Company, LLC 1001 Cooper Point Road SW # 140-223, Olympia,
Washington 98502



EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on the amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Escrow No. G04200760

