

16

1319-30-691-018

DOC # 0710234  
09/28/2007 04:07 PM Deputy: GB

Assessor's Parcel Number: 40-370-18

OFFICIAL RECORD  
Requested By:  
ANTONIA TAYLOR

Recording Requested By: Antonia Taylor & Lisa G. Fien

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0907 PG-7579 RPTT: 7.80

✓ Name: Antonia Taylor & Lisa G. Fien

Address: 10 Healdsburg Court

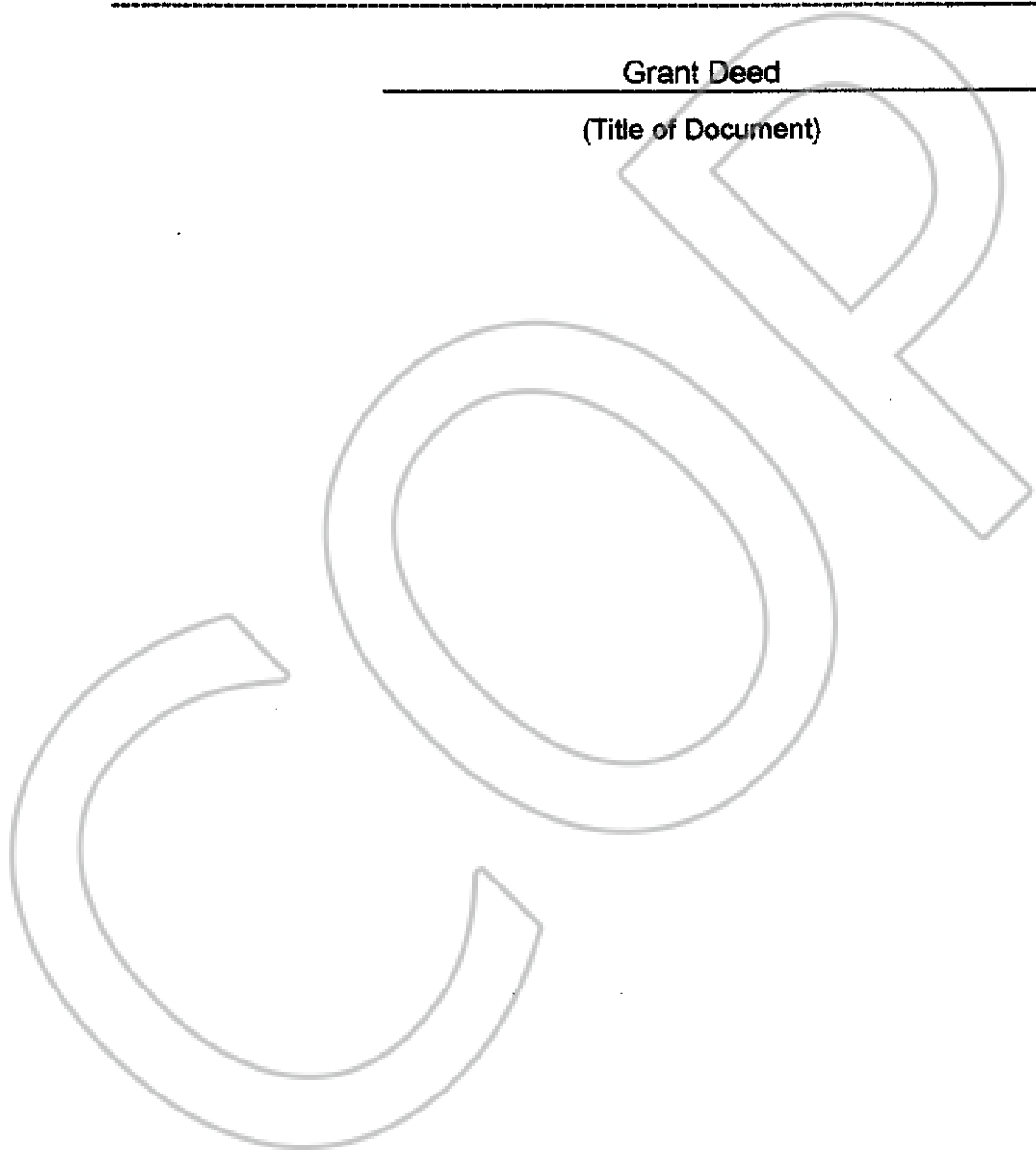
City/State/Zip: Sacramento, CA 95831

Real Property Transfer Tax: \$7.80



Grant Deed

(Title of Document)



Recording requested by:  
Antonia Taylor & Lisa G. Fien

And when recorded, mail this deed and tax statements to:  
✓ Antonia Taylor & Lisa G. Fien  
10 Healdsburg Court  
Sacramento, CA 95831

For recorder's use

**GRANT DEED**

TRA: \_\_\_\_\_

APN: 40-370-18

1319-30-631-018

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$ 7.80 and is computed on:
  - the full value of the interest or property conveyed.
  - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in  an unincorporated area  the city of \_\_\_\_\_

For a valuable consideration, receipt of which is hereby acknowledged,

Linda Rainey, a single person

hereby grant(s) to

Antonia Taylor & Lisa G. Fien, Joint Tenancy

the following real property in Douglas County, State of Nevada, described as:

Property is described on Exhibit "A" attached hereto and made a part hereof.

Date: 9/24/07

Linda Rainey Linda Rainey  
(Signature of declarant)

Date: 0

N/A  
(Signature of declarant)

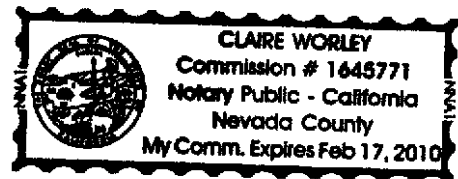
State of California  
County of Sacramento

On Sept. 24, 2007 before me, Claire Worley, a notary public in and for said state, personally appeared Linda Rainey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Claire Worley

Print or Type Name Claire Worley



(This area for official notarial Seal)

EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
- (B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions (or the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-18