

DOC # 0710293
10/01/2007 11:29 AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART LENDER SERVICES INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1007 PG-0176 RPTT: 0.00



ASSIGNMENT of DEED OF TRUST

PREPARED BY: SLS

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:

CHRIS ANDERSEN
2676 DEL SUR CT, MINDEN, NV 89423
PIN#: A.P.N.: 1420-33-701-051
Pool: 0
Loan Number: 0654826446
Other Loan # :

Project Number:

SLS #: 158

405_2819

STATE OF NEVADA

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703, (Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHRIS ANDERSEN ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada.

Recording Ref: Instrument/Document No. 0691892Book 1206, Page No. 11502

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) 15851 CLAYTON ROAD BALLWIN, MO 63011 (Grantee Address), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September
A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

By: 

JAMES KUCHERKA
VICE PRESIDENT



THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:

