APN: 1420-34-110-004 When Recorded, Mail to: **BROOKE · SHAW · ZUMPFT** 1590 Fourth St. Minden, NV 89423

Mail Tax Statements to:

James T. Drown 1416 Sanden Lane Minden, NV 89423 OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

1 Of 2 BK-1007 PG- 0309 RPTT:

Fee:

15.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, JAMES T. DROWN, aka JAMES TOWER DROWN aka JAMES DROWN AND RHONDA A. DROWN aka RHONDA BERNING DROWN aka RHONDA A. BERNING aka RHONDA BERNING, TRUSTEES OF THE JAMES T DROWN FAMILY TRUST DATED FEBRUARY 2, 1999, ("Grantors"), do hereby remise, release, and quitclaim to JAMES T. DROWN, an unmarried man, ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

A.P.N. 1420-34-110-004

Lot 4, in Block A, of MOUNTAIN VIEW ESTATES UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on April 13, 1990, in Book 490, Page 1894, as Document No. 223927.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas, Nevada on February 7, 2002, as Document Number 0534215, of Official Records.

DATED this \_\_\_\_\_ day of August, 2007.

JAMES T. DROWN, Trustee

RHONDA BERNING DROWN, Trustee

STATE OF NEVADA ) ss.

COUNTY OF DOUGLAS )

On the \_\_\_\_\_ day of August, 2007, before me, a notary public, personally appeared JAMES T. DROWN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

**NOTARY PUBLIC** 

STATE OF NEVADA

COUNTY OF DOUGLAS

)

On the \_\_\_\_\_\_day of August, 2007, before me, a notary public, personally appeared RHONDA BERNING DROWN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

NOTARY PUBLIC





BK-1007 PG-310

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