A.P.N.# 1320-30-311-015

R.P.T.T. \$ #7
ESCROW NO. 070101279WD
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Ms. Watrous
1773 Shamrock Ci
Minden, NV 89423

DOC # 0710453
10/02/2007 10:36 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1007 PG-0615 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Luella R. Watrous, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Luella R. Watrous, Trustee of the Luella R. Watrous Trust of February 21, 2006

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 28, 2007

Luella R. Watrous,

NOTARY PUBLIC

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA

STATE OF NEVADA

STATE OF NEVADA

County of Douglas

WENDY DUNBAR

No. 02-79065-5

My Appointment Expires Dec. 16, 2010

My Appointment Expires Dec. 16, 2010

This instrument was acknowledged before me on Sep 28, 2007 by Luella R. Watrous,

Signature Mundo

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101279WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9 Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-015

BK-1007 PG-616

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