APN#: 1420-07-112-017

RPTT: \$

Recording Requested By:

Escrow No.: AccomMDN-2 When Recorded Mail To:

BURLINGAME, CA 94010

Mail Tax Statements to: (deeds only)

LORRAINE W. HUNTER 893 Valley CRUST DR. OFFSON GOT, NV 8925

DOC # 0710469 10/02/2007 01:22 PM Deputy: DW OFFICIAL RECORD Requested By: CINDY ESSAFF

> Douglas County - NV Werner Christen - Recorder

0£ 3 Fee: 16.00 Page:

PG- 0731 RPTT: BK-1007



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

orrune W. Ilu

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT. BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LORRAINE W. HUNTER, TRUSTEE OF THE LORRAINE W. HUNTER TRUST DATED OCTOBER 25, 1994 AS TO AN UNDIVIDED 2/3 INTEREST AND ROBERT AND CINDY H. ESSAFF, TRUSTEES OF THE ESSAFF FAMILY TRUST DATED JUNE 19, 2002 AS TO AN UNDIVIDED 1/3 INTEREST

do(es) hereby GRANT(s) BARGAIN SELL AND CONVEY TO LORRAINE W. HUNTER, TRUSTEE OF THE LORRAINE W. HUNTER TRUST DATED OCTOBER 25, 1994.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of DOUGLAS, State of Nevada bounded and described as follows:

LOT C-12 IN BLOCK C AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY VISTA ESTATES PHASE 2. FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 29, 1997 IN BOOK 897, PAGE 6072, AS DOCUMENT NO. 420670 OFFICIAL RECORDS

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

-continued-

Grant, Bargain and Sale Deed - Page 2

| THE LORRAINE W. HUNTER TRUST DATED OCTOBER 25, 1994 | |
|---|--------------|
| BY: LORRAINE W. HUNTER | 1 |
| This instrument was acknowledged before me on <u>Dod.</u> / | _, 2007 |
| By Cleofe M. D. Queni NOTARY PUBLIC | _ |
| NOTARY PUBLIC STATE OF Newada | _}ss |
| COUNTY OF CARSON CITY | - - |
| CLEOFE M. DITUCCI NOTARY PUBLIC STATE OF NEVADA No.05-96846-12 My Appt. Exp. May 1, 2009 | |
| THE ESCAPE FAMILY TRUST DATED, HIME 49, 2002 | |
| THE ESSAFF FAMILY TRUST DATED JUNE 18, 2002 | |
| BY: ROBERT ESSAFF (Lindy D. Essag) | |
| BY: CINDY H. ESSAFF | |
| This instrument was acknowledged before me on September 27 | , 2007 |
| By Mmy Victoria Fox Wade. NOTARY PUBLIC | - |
| STATE OF CALIFORNIA | _}ss |
| COUNTY OF San Matto | |
| Comm. # 1552518 Comm. # 1552518 MOTARY PUBLIC -CALIFORNIA U San Metho County Mb. Comm | |