DOC # 0710470 10/02/2007 01:25 PM Deputy:

OFFICIAL RECORD Requested By: ANERSON & DORN

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APN: 1420-29-714-003

Douglas County - NV
Werner Christen - Recorder
TO: 1 Of 3 Fee: 16.00

Page: 1 Of 3 Fee: BK-1007 PG-0734 RPTT:

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

JAMES D. KETTERING and BETTY J. KETTERING 1158 Buckbrush Road Minden, Nevada 89423

MAIL TAX STATEMENT TO:

JAMES D. KETTERING and BETTY J. KETTERING 1158 Buckbrush Road Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JAMES D. KETTERING and BETTY J. KETTERING, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JAMES D. KETTERING and BETTY J. KETTERING, Trustees, or their successors in trust, under the KETTERING LIVING TRUST, dated July 11, 2007 and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JAMES D. KETTERING and BETTY J. KETTERING.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 31st day of July, 2007.

Bir. O. K

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me, this 31st day of July, 2007, by JAMES D. KETTERING and BETTY J. KETTERING.

}ss:

Notary Public







BK-1007 PG-735

710470 Page: 2 of 3 10/02/2007

EXHIBIT "A"

Legal Description:

Lot 319 in Block E as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map # PD99-02-07), filed in the office of the Douglas County Recorder on August 19, 2003, File No. 587125.

APN: 1420-29-714-003



BK-1007 PG-736