

OFFICIAL RECORD
Requested By:
SULLIVAN LAW OFFICES

RETURN RECORDED DEED TO:
The Gary Pierce Dykes, Sr.
Trust Dated December 4, 2001
c/o Sullivan Law Offices
✓ 1650 N. Lucerne, Suite 201
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1007 PG- 0752 RPIT: # 7



New APN: 1320-16-000-005
Old APN: 0000-23-050-050

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made July 29, 2007, by and between GTD,
A FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership,
grantor, and The Gary Pierce Dykes, Sr. Trust Dated December
4, 2001, Gary Pierce Dykes, Sr., Trustee grantee,

W I T N E S S E T H:

That the grantor, without consideration, does by these
presents grant, bargain, and sell to the grantee, and to its
successors and assigns, any and all interest owned by
grantor in that certain parcel of real property with
improvements located thereon, further including all mineral,
oil, gas, timber, logging and water rights belonging or in
any way appertaining to said real property, situate in
Douglas County, State of Nevada, commonly known at 2101
Heybourne Road, formerly known as 2400 Heybourne Road, and
more particularly described as follows:

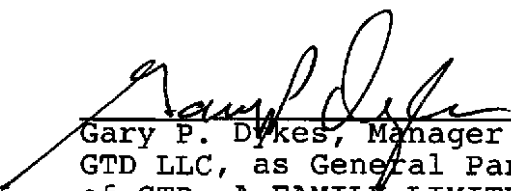
(See Exhibit "A" attached hereto and made a part hereof)

TOGETHER WITH, all and singular, the tenements,
hereditaments, and appurtenances thereunto belonging or in

anywise appertaining, and the reversion and reversions,
remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD all and singular the premises,
together with the appurtenances, unto the said grantee and
to its successors and assigns forever.

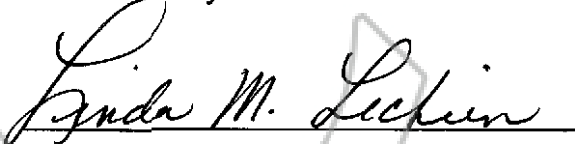
IN WITNESS WHEREOF, the grantor has executed this
conveyance, effective the day and year first above written.


Gary P. Dykes, Manager of
GTD LLC, as General Partner
of GTD, A FAMILY LIMITED
PARTNERSHIP

State of Nevada }
County of Douglas } ss.

On this 2nd day of August, 2007, before me, the
undersigned Notary Public in and for said state, personally appeared Gary P.
Dykes, personally known to me or proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed same in
his/her/their authorized capacity, and that by his/her/their signature(s) on the
instrument the person(s) or the entity(ies) upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.



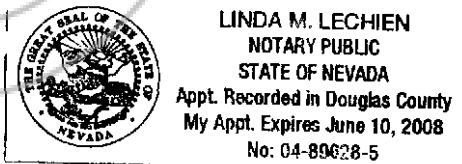


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The NE 1/4 of the SW 1/4 of Section 16, Township 13 North, Range 20 East, M.D.B. & M.

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Being ± 40 acres

