

16-

APN 1319-30-644-053

Record at the request of:
DeMEO DeMEO & WEST

and when recorded mail to:
✓ DeMEO DeMEO & WEST
✓ 565 West College Avenue
Santa Rosa, California 95401-5064

Mail Tax Statements to:
Mr. Ronnie Meneses and Mrs. Loretta Meneses
853 Bridle Ridge Drive
Fairfield, CA 94535

DOC # 0710485
10/02/2007 03:30 PM Deputy: SD

OFFICIAL RECORD

Requested By:
DEMEO & DEMEO ATTORNEYS AT
LAW

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-1007 PG- 0798 RPTT: # 3



TRUST TRANSFER DEED

GRANT DEED (Excluded from Reappraisal Under Proposition 13, i.e., California Constitution Article 13A §1 et seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

- ☑ There is no Documentary transfer tax due for the following reason:
 - ☑ This is a Trust Transfer and Grantor(s) has (have) checked the applicable exclusion:
 - ☑ Transfer to a revocable trust. Grantee is a Trust for the benefit of the Grantor; R&T Code 11930
 - ☐ Transfer to a trust where the trustor or the trustor's spouse are the sole beneficiaries;


GRANTORS, Ronnie M. Meneses and Loretta Meneses, husband and wife, as joint tenants with right of survivorship,

GRANT to, Ronnie M. Meneses and Loretta A. Meneses Trustees, or to the Successor Trustees, of the **MENESES R & L REVOCABLE TRUST**, all their right, title and interest in the real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:


See legal description attached hereto as Exhibit "A" and incorporated herein by this reference.

1319-30-644-053
A.P. No. 42-285-03

Executed on SEP. 27, 2007, at Santa Rosa, California.



Ronnie M. Meneses, Grantor



Loretta A. Meneses, Grantor

Mail tax statements as directed above.

ACKNOWLEDGMENT

State of California)
County of Sonoma)

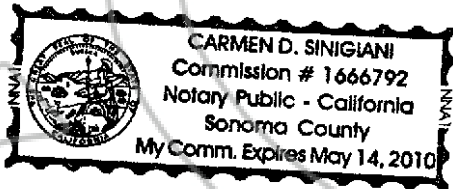
On September 27, 2007 before me,
Carmen D. Sinigiani, a Notary
Public, personally appeared **Ronnie M. Meneses and
Loretta A. Meneses**,

personally known to me -or-

proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.

Witness my hand and official seal.

Carmen D. Sinigiani
Signature of Notary



CAPACITY CLAIMED BY SIGNER

- Individual(s)
- Corporate Officer(s) _____
Title(s)
- Partner(s)
- Attorney-In-Fact
- Trustee(s)
- Subscribing Witness
- Guardian/Conservator

Other: _____

SIGNER IS REPRESENTING:
Person(s) or Entity(ies)

Exhibit 'A'

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the even-numbered years in the prime "Season" as defined in and in accordance with said Declarations. A portion of APN: 42-285-03