

RECORDED AT THE REQUEST OF
CHICAGO TITLE COMPANY

DOC # 0710584
10/04/2007 12:04 PM Deputy: DW

OFFICIAL RECORD

Requested By:

TITLE COURT SERVICE

APN: 1320-30-812-004

Affix R.P.T.T. \$Exempt 004

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

JOHN M. SMITH
ANNA MAE SMITH
1010 ASPEN GROVE CIRCLE
MINDEN, NV 89423

78538916

ESCROW NO: 07006071-024-SPR

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-1007 PG- 1349 RPIT: # 4



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John M. Smith and Anna Mae Smith, husband and wife and Margaret A. Pollyea
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to
John M. Smith and Anna ^{Mae} Smith, husband and wife as joint tenants
all that real property situated in the County of Douglas, State of Nevada, bounded and described as
follows:

This document is being recorded
as an accommodation only
and Chicago Title Company
assumes no responsibility for
correctness or validity thereof.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Witness my/our hand(s) on September 11, 2007

GRANTORS:

John M. Smith
John M. Smith

Anna Mae Smith
Anna Mae Smith

Margaret A. Pollyea
Margaret A. Pollyea

ESCROW NO: 07006071-024-SPR

STATE OF NEVADA)
CARSON CITY RDMX) ss.
COUNTY OF ~~Douglas~~)

On this SEPTEMBER 17, 2007
appeared before me, a Notary Public,
JOHN M. SMITH ANNA MAE SMITH
MARGARET A. POLLYEA

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Robert D. McNeely
Notary Public

My commission expires: 4-23-2008

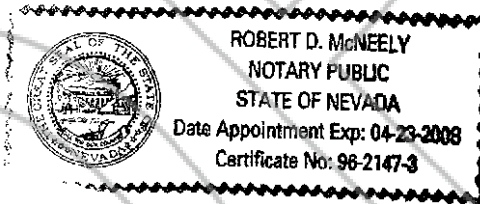


EXHIBIT A

LOT 4, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE I,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA,
ON DECEMBER 28, 1987, IN BOOK 1287 PAGE 3712, AS DOCUMENT NO. 169542.

COPY

