

16-
RECORDED AT THE REQUEST OF
CHICAGO TITLE COMPANY

APN: 1320-30-812-004
Affix R.P.T.T. \$Exempt 005

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

PATRICIA F. SCHODOWSKI
1010 ASPEN GROVE CIRCLE
MINDEN, NV 89423

78538916

ESCROW NO: 07006071-024-SPR

DOC # 0710585
10/04/2007 12:05 PM Deputy: DW
OFFICIAL RECORD
Requested By:
TITLE COURT SERVICE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1007 PG- 1352 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John M. Smith and Anna Mae Smith, husband and wife as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

John M. Smith and ^{Anna}~~Anna~~ Mae Smith, husband and wife and Patricia F. Schodowski, an unmarried woman, all as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

This document is being recorded as an accommodation only and Chicago Title Company assumes no responsibility for correctness or validity thereof.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

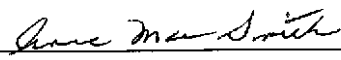
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on September 11, 2007

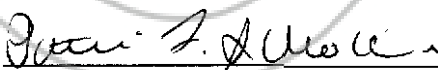
GRANTORS:



John M. Smith



Anna Mae Smith



Patricia F. Schodowski

ESCROW NO: 07006071-024-SPR

STATE OF NEVADA)
 CARSON CITY) ss.
COUNTY OF ~~Douglas~~ ^{Clark})

On this SEPTEMBER 17, 2007

appeared before me, a Notary Public,
JOHN M. SMITH ANNA MAE SMITH
PATRICIA F. SCHODOWSKI

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Robert D. McNeely
Notary Public

My commission expires: 4-23-08

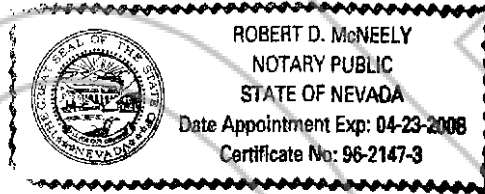


EXHIBIT A

LOT 4, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE I,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA,
ON DECEMBER 28, 1987, IN BOOK 1287 PAGE 3712, AS DOCUMENT NO. 169542.

COPY