

APNs: 1418-15-701-010
1418-15-701-009

RECORDING REQUESTED BY
JOAN C. WRIGHT, ESQ.

Douglas County - NV
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Page: 1 Of 8 Fee: 21.00
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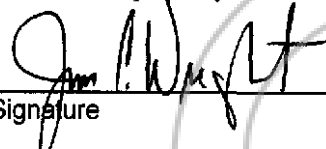
WHEN RECORDED MAIL TO

JOAN C. WRIGHT, ESQ.
ALLISON, MACKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 239B.030(2).



Signature

TITLE OF DOCUMENT

RELEASE OF LIS PENDENS

1 Case No. 02-CV-0080
(01-CV-0295 Consolidated)
2 Dept. No. II (ROBISON)

3 **RECEIVED**

2007 OCT -5 AM 8:59

4 **OCT -5 2007**

MARSHALL GRIFFIN
CLERK

5 **DOUGLAS COUNTY
DISTRICT COURT CLERK**

B. SINGLE DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8
9 **ERNEST JOHN SWEETLAND, III,**

10 **Plaintiff,**

11 **vs.**

RELEASE OF LIS PENDENS

12 **MARK SWEETLAND and RUTH**
13 **SWEETLAND, Individually and as Co-**
14 **Trustees of the Testamentary Trust of**
15 **Jack Sweetland; DOUGLAS COUNTY,**
16 **NEVADA; Does 1-10; Blue Corporations**
17 **1-10; and Black Partnerships 1-10,**

18 **Defendants.**

19 **MARK SWEETLAND and RUTH**
20 **SWEETLAND, Individually and as Co-**
21 **Trustees of the Testamentary Trust of**
22 **Jack Sweetland,**

23 **Counterclaimants,**

24 **vs.**

25 **ERNEST JOHN SWEETLAND, PETER**
26 **SWEETLAND, WELLS FARGO**
27 **BANK, N.A., NANCY S. SWEETLAND,**
28 **as Trustee of the Nancy S. Sweetland**
Residence Trust, SWEETLAND REALTY
COMPANY, a California general partnership,
SS TAHOE, LLC, a Nevada limited liability
company, and DOES II-X,

**Counterdefendants/
Third Party Defendants.**

PETER SWEETLAND,

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
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E-Mail Address: law@allisonmackenzie.com



1 Third Party Counterclaimant,

2 vs.

3 MARK SWEETLAND and RUTH
4 SWEETLAND, Individually and as Co-
Trustees of the Testamentary Trust of
5 Jack Sweetland,

6 Third Party Counterdefendants.

7 SS TAHOE, LLC,

8 Intervenor,

9 vs.

10 ALL OTHER PARTIES,

11 Defendants in Intervention.

12 RUTH SWEETLAND and MARK
13 SWEETLAND, as Co-Trustees of
14 THE TESTAMENTARY TRUST OF
JACK SWEETLAND,

15 Plaintiffs,

16 vs.

17 PETER DAVIS SWEETLAND,

18 Defendant.

19 SWEETLAND REALTY COMPANY,
20 a California general partnership,

21 Cross-Claimant,

22 vs.

23 SS TAHOE LLC, a Nevada limited liability
24 company,

25 Cross-Defendant.

26 The undersigned, attorney of record for MARK SWEETLAND and RUTH S. REED,
27 individually and as Co-Trustees of the Jack Sweetland Testamentary Trust,
28 Defendants/Counterclaimants in that certain action commenced in the Ninth Judicial District Court

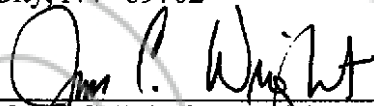
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1 of the State of Nevada, in and for the County of Douglas, Case No. 02-CV-0080 (01-CV-0295
2 Consolidated), hereby releases, terminates and forever discharges the Lis Pendens recorded May 13,
3 2002, as Document No. 0542029, Official Records of Douglas County, Nevada, relating to that
4 certain property described in Exhibit "A" attached hereto and incorporated herein by this reference.

5 DATED this 28th day of July, 2007.

6 ALLISON, MacKENZIE, PAVLAKIS,
7 WRIGHT & FAGAN, LTD.
8 402 North Division Street
9 P.O. Box 646
Carson City, NV 89702

10 By:


11 JOAN C. WRIGHT, ESQ.
12 Nevada State Bar No. 1042
13 Attorneys for MARK SWEETLAND
14 and RUTH S. REED

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Order No.: 97021838

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

All that portion of the South 1/2 of Lot 3 in Section 15, T.14N., R.18E., M.D.B.&M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as the Southerly portion of Lot "B", which said Lot "B" is described in that certain Deed dated December 29, 1954, and recorded in Book B-1 of Deeds at Page 237, Records of said Douglas County, said Southerly portion of Lot "B" herein conveyed being more fully described as follows, to wit:

Beginning at the Southeasterly corner of said Lot "B" on the Westerly right of way line of Nevada State Highway, U.S. Route 50, from which said point of beginning the section corner common to Sections 14, 15, 22, and 23, T.14N. R.18E., M.D.B.&M., bears South 45°19'59.6" East, a distance of 2102.499 feet; and running thence North 89°38'49.7" West, along the Southerly boundary of said Lot "B" a distance of 753.458 feet to a point; thence South 60°00'00" West, continuing along said Southerly boundary a distance of 97.472 feet to an intersection with the government meander line of Lake Tahoe as adjusted by survey; thence North 39°47'52.2" West, along said meander line a distance of 71.143 feet to a point; thence North 60°00'00" East, a distance of 90.799 feet to a point; thence South 89°38'49.7" East, a distance of 798.250 feet to an intersection with the above mentioned Westerly right of way line of Nevada State Highway, U.S. Route 50; thence South 7°30'37.5" East, along said highway right of way line a distance of 42.667 feet to a point; thence South 6°12'20.5" East, continuing along said highway right of way line a distance of 8.792 feet to the Point of Beginning.

APN 01-120-120

PARCEL 2:

All that portion of the South 1/2 of Lot 3, in Section 15, T.14N., R.18E., M.D.B.&M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot A, which said Lot A is described in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds at Page
Continued on next page

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Order No. 97021838

245, Records of said Douglas County and being more particularly described by metes and bounds as follows:

Beginning at a point, in the 1/16 - section line which is the South boundary of said Lot 3, which is the point of its intersection with the Westerly right-of-way line of the Nevada State Highway, U.S. Route 50, and from which point the section corner common to Sections 14, 15, 22 and 23 T.14N., R.18E., M.D.B.&M., bears South $48^{\circ}14'32.6''$ East, a distance of 1981.432 feet, and running thence North $89^{\circ}43'38.3''$ West, along the 1/16 section line which is the South boundary of said Lot 3, a distance of 762.869 feet, to its intersection with the government meander line of Lake Tahoe as adjusted by survey; thence North $39^{\circ}47'52''$ West along said meander line, a distance of 144.080 feet; thence North $60^{\circ}00'00''$ East, a distance of 97.472 feet; thence South $89^{\circ}38'49.7''$ East, a distance of 753.458 feet, to a point in the Westerly right-of-way line of the Nevada State Highway, U.S. Route 50; thence South $6^{\circ}12'20.5''$ East, along said highway right-of-way line, a distance of 159.359 feet, to the Point of Beginning.

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

PARCEL 2A

All that land located in Government Lot 4 of Section 15, Township 14 North, Range 18 East, M.D.B., and being a portion of Lot 1, as shown on the Record of Survey filed in Book 597, Official Records, at Page 2567, in the Douglas County, Nevada, Recorder's Office, and described as:

Beginning at the Northeast corner of said Lot 1 and thence the following three courses: North $89^{\circ}40'40''$ West 762.71 feet along the North line of said Lot 4 to the Government Meander line at Lake Tahoe. South $40^{\circ}00'00''$ East 6.40 feet along said meander line, North $89^{\circ}57'13''$ East 758.58 feet to the Point of Beginning.

Together with adjacent land between said Government Meander Line at Lake Tahoe and a line on the bed of Lake Tahoe, whose elevation is 6,223 feet, Lake Tahoe datum, as provided for in NRS 321.595.

APN 01-120-110

Continued on next page

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Order No. 97021838

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

Reference is hereby made to that certain Record of Survey for The Episcopal Diocese of Nevada recorded October 7, 1998, in Book 1098, Page 1216, as Document No. 451195, Official Records.

COPY

-3-

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COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 10/5/07

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By B. Singer Deputy

