


OFFICIAL RECORD  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1007 PG- 2004 RPTT: 0.00



A.P.N. #	1420-33-213-029
R.P.T.T.	
Escrow No.	1000098WD
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Robert G. Moore	
1268 Downs Drive	
MindenMindenNV 89423	

### MEMORANDUM OF LEASE WITH OPTION TO PURCHASE

FOR VALUED RECEIVED, the undersigned **Ann R. Bostwick** (hereinafter called Seller/Lessor), has given to the undersigned Robert G. Moore and Barbara H. Moore, (hereinafter called Buyer/Lessee), and under the terms of an Lease Option Agreement dated the option to purchase, at any time on or before 07/31/2008 for the sum of \$410,000.00 all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

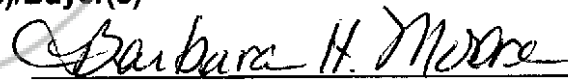
When the conditions for the payment of the purchase price have been met, the Seller/Lessor will deliver to the Buyer/Lessee, a statutory form conveyance of said property showing title vested in Buyer/Lessee

This lease option expires on 7/31/2008 and shall be of no further force and effect.

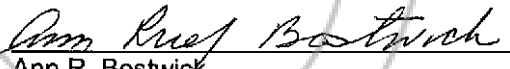
Dated: \_\_\_\_\_

Lessee(s)/Buyer(s)

  
Robert G. Moore

  
Barbara H. Moore

Lessor(s)/Seller(s)

  
Ann R. Bostwick

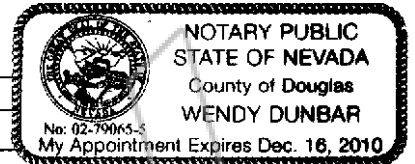
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION

State of Nevada }  
 } ss  
County of Douglas }

This instrument was acknowledged before me on 10/4/07  
by: Robert G. Moore and Barbara H. Moore

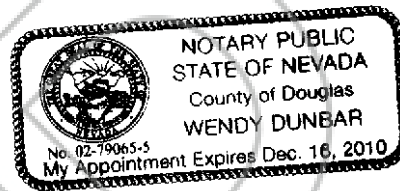
Signature: [Signature]  
Notary Public



State of Nevada }  
 } ss.  
County of Douglas }

This instrument was acknowledged before me on 9/28/07  
by: Ann R. Bostwick

Signature: [Signature]  
Notary Public



(One Inch Margin on all sides of Document for Recorder's use Only)

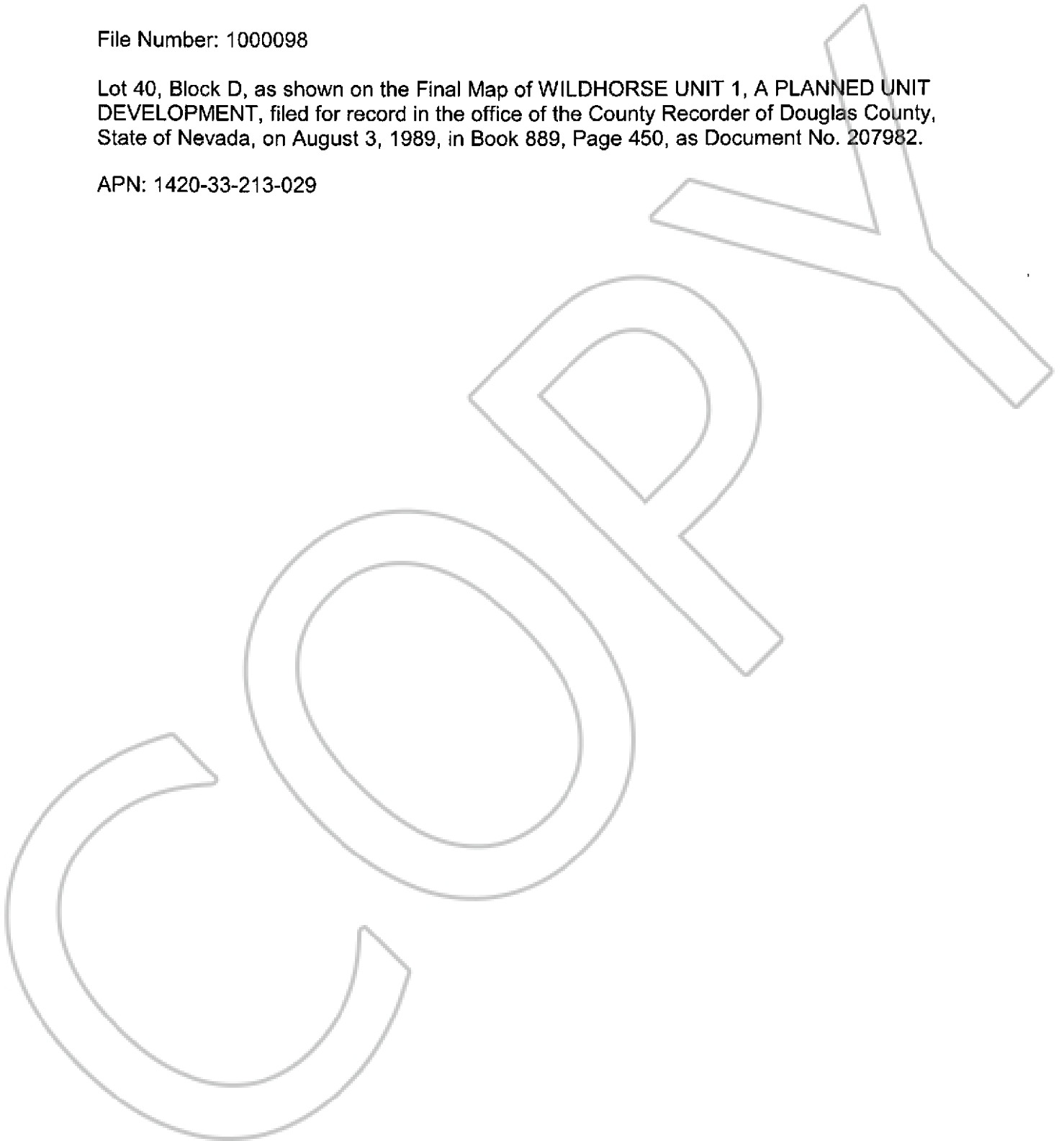


**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1000098

Lot 40, Block D, as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

APN: 1420-33-213-029



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BK- 1007  
PG- 2006