

10/08/2007 09:21 AM Deputy: GB OFFICIAL RECORD Requested By: OM RESORTS

PTN APN 1319-30-527-003

Douglas County - NV Werner Christen - Recorder 4

Of PG- 2201 RPTT:

Fee:

17.00 7.80



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DIANA THEROUX, a widow and ALYS THEROUX, a single woman

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS Och Z

handsthis 2.1 day of

2007.

DIANA THEROUX

	State of California)
)ss
	County of Stanislaus)
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	On Sept 25, 2007 before me Ma. Dolores Ogas , Notary Public, personally appeared. Diana Lynne Theroux
	appeared, Diana Lynne Theroux
コ ぐ	Personally known to me, or Proved to me on the basis of satisfactory evidence
	to be the person(6) whose name(6)(6)are subscribed to the within instrument and
	acknowledged to me that hel shelthey executed the same in his/her/their authorized
	capacity(ips), and that by his/(Er) their signature(g) on the instrument the person(s)
	or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal. MA. DOLORES OGAS
	Commission # 1518331 Notary Public - California
_	Stanislaus County My Comm. Expires Oct 8, 2008
	La Dorner Cars
	OPTIONAL
d	Description of Attached Document
	Title of Document Grant Bargain & Sale Dead Document Date 9725/01 Number of Pages 3
	Signer(s) Other Then Above Dlys theroux
	Capacity(ios) Claimed by Signer
V.	Individual Corporate Officer-Title(s)
4	□ Partner_Limited_General_
	□ Attorney-in-Fact □ Trustee
No.	Guardian or Conservator
	Other

COUNTY OF LOUDOUN)

This instrument was acknowledged before me on <u>September 18</u> 2007, by Alys Theroux

Maney Krakover Notary Fublic Nancy Krakover Registration ID#350996 My term lypines Muy 31, 2008

> Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

EXHIBIT "A" (Sierra 04) 04-026-43-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the ______ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527-003

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