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DOC # 0710774
10/08/2007 10:30 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ALLISON MACKENZIE

APN: 1420-28-601-002
RETURN RECORDED DEED TO:
ANDREW MACKENZIE, ESQ.
ALLISON, MACKENZIE, PAVLAKIS,
✓ WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-1007 PG- 2257 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:
GARY PAUL GLACKIN
P. O. Box 325
Carson City, NV 89702

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of any
person or persons pursuant to NRS 440.350

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on October 5, 2007, by and between GARY PAUL
GLACKIN, Successor Trustee of "THE EUGENE PATRICK GLACKIN 1990 TRUST," dated
March 19, 1990, grantor, and GARY PAUL GLACKIN, grantee,

WITNESSETH:

That EUGENE PATRICK GLACKIN died on or about April 16, 2006, and that
a certified copy of the Certificate of Death is attached hereto as Exhibit "A" and incorporated
herein by this reference.

That GARY PAUL GLACKIN is the Successor Trustee of "THE EUGENE
PATRICK GLACKIN 1990 TRUST."

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "B" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.




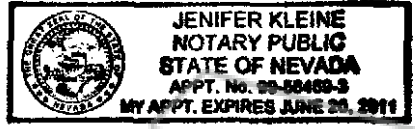
GARY PAUL GLACKIN

STATE OF NEVADA)
 : ss.
CARSON CITY)

On October 5, 2007, personally appeared before me, a notary public, GARY PAUL GLACKIN, personally known (or proved) to me to be the person whose

name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.


NOTARY PUBLIC



COOPER

COPY

Exhibit A

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT INK
CEDENT
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF SCIENCE ITEMS
RENTS
POSITION
CERTIFIER
CONDITIONS WHICH GAVE RISE TO IMMEDIATE CAUSE OF DEATH
USE OF DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
1. Eugene Patrick GLACKIN		2. April 16, 2006	3a. Carson City
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)	# Hosp. or Inst. indicate DOA, OP/Emer. Pm. Inpatient (Specify)
3b. Carson City		3c. Carson Tahoe Regional Healthcare	3e. Inpatient
SEX		4. Male	
FACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)
5. White		6.	7a. 84
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.
9a. Iowa		9b. U.S.A.	10. 16+ years
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life; Even if Retired)	KIND OF BUSINESS OR INDUSTRY
13.		14a. U.S. Civil Service	14b. U.S. Government
RESIDENCE—STATE		COUNTY	CITY, TOWN, OR LOCATION
15a. Nevada		15b. Douglas	15c. Minden
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last	
16. Joseph Patrick Glackin		17. Cora Francis Beatty	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)	
18a. Gary Glackin Son		18b. 617 N. Curtis Avenue, Alhambra, CA 91801-1350	
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME	LOCATION City or Town State
19a. Burial		19b. Eastside Memorial Park Cemetery	19c. Minden, NV
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER	NAME AND ADDRESS OF FACILITY
20a. <i>[Signature]</i>		20b. 217	20c. 3945 Fairview Drive, Carson City, NV 89701
21a. To the best of my knowledge, death occurred on the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>	
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH	DATE SIGNED (Mo., Day, Yr.)
21b. 4-18-06		21c. 0527	22b.
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)	PRONOUNCED DEAD (Hour)
21d.		22d. ON	22e. AT
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)			LICENSE NUMBER
23a. Edward Rose, M.D., 1200 Mountain St., Carson City, NV 89703			23b. 5034
REGISTRAR	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	DEATH DUE TO COMMUNICABLE DISEASE	
24a. (Signature) <i>[Signature]</i>	24b. 4-20-2006	24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			
PART I	(a) DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
	(b) DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
	(c) DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
PART II	OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)
			26. NO
			27. NO
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED
28a.	28b.	28c. M	28d.
INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION.	STREET OR R.F.D. No. CITY OR TOWN STATE
28e.	28f.	28g.	

STATE REGISTRAR

No. 335843

113472

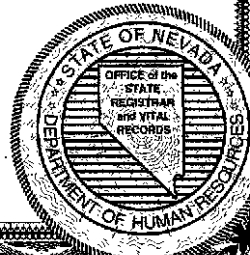
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: APR 20 2006

[Signature]
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



BK- 1007
PG- 2261



EXHIBIT "B"

All that certain parcel of real property situate in Douglas County, state of Nevada,
more particularly described as follows:

A parcel of land situated in and being a portion of the Southwest ¼ of the Northeast ¼ of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point in the Southwest corner of the parcel of land conveyed to ALFRED E. IRMER, et ux, in Deed recorded July 24, 1979, in Book 779, Page 1377, Document No. 34771 of Official Records; thence North 00° 09' 00" East, a distance of 224.27 feet; thence North 89° 46' 26" East, a distance of 195.00 feet; thence South 00° 09' 00" West, a distance of 224.46 feet to the Southerly line of the IRMER's parcel of land set forth hereinabove; thence South 89° 49' 52" West, a distance of 195.00 feet to the Point of Beginning.

Being Assessor's Parcel Number 1420-28-601-002.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 222282 in Book 390 at Page 2587.

