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APN: 1420-07-818-032

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
✓ 1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120

DOC # 0710779
10/08/2007 10:43 AM Deputy: GB

OFFICIAL RECORD

Requested By:
1ST AMERICAN LENDERS

ADVANTAGE
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00
BK-1007 PG- 2279 RPIT: 0.00



Return To:

COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

PARCEL ID #:
1420-07-818-032

Prepared By:

LATRECEE JACOBS
Countrywide Home Loans
14100 N. 83rd Ave
Peoria AZ 85381

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120

AFFIXATION AFFIDAVIT MANUFACTURED HOME

NV3311274282703

4932613

00017704443508007

[Case #]

[Escrow/Closing #]

[Doc ID #]

THE STATE OF Nevada
COUNTY OF Douglas

Section: _____
Block: _____

Lot: 6
Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

Page 1 of 4



* 2 3 9 9 1 *



* 1 7 7 0 4 4 4 3 5 0 0 0 0 1 E 2 2 7 *

CASE #: NV3311274282703

DOC ID #: 00017704443508007

BEFORE ME, the undersigned authority, on this day personally appeared
Lloyd W. AUSTIN

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 933 LEHIGH CIRCLE, CARSON CITY, NV 89705 in DOUGLAS County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:
Used Fleetward Sandalwood
New/Used Manufacturer's Name Manufacturer's Name and Model No.

CAL303629 CAL303630 12X16 12X16 Attach Legal Description
Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Lloyd W. Austin

8/27/07

LLOYD W. AUSTIN

Borrower

933 LEHIGH CIRCLE, CARSON CITY, NV 89705-7160

Date

Borrower

Date

Borrower

Date

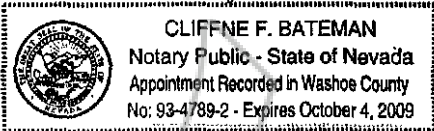
Borrower

Date

State of NEVADA

County of DOUGLAS

Subscribed and sworn to (or affirmed) before me on this 27 day of AUGUST, 2007, by LLOYD W. AUSTIN personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Cliffne F. Bateman

Notary Public

I hereby affirm that this document submitted for recording does not contain a Social Security Number.

Signature _____ Title _____

[Acknowledgment on Following Page]

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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: Staci Damgar
Its: Team Manager

State of Arizona §
State of Arizona §

County of Maricopa, Peoria (city or town), §

This instrument was acknowledged before me on August 27, 2007 [date],
by Staci Damgar [name of agent],
Team Manager [title of agent] of
Countrywide Home Loans Inc. [name of entity acknowledging],
a California Corporation [state and type of entity], on behalf of Countrywide
Home Loans Inc. [name of entity acknowledging].

(Seal)



Latrecee Jacobs
Signature of Notarial Officer

Underwriter Associate
Title of Notarial Officer
My commission expires: February 7, 2010

