

DOC # 0710820  
10/08/2007 04:23 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY

APN#: 1220-16-117-006

RPTT \$1,721.85

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 012324-SSL

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1007 PG- 2408 RPTT: 1721.85



When Recorded Mail To:

Anheuser- Busch, Inc.  
8000 Maryland Ave., Ste 350  
Clayton, MI  
63105

Mail Tax Statements to: (deeds only)

Anheuser-Busch, Inc.  
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Susan Lapin

Agent

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN: 1330-16-11700

ESCROW NO:

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

**GRANT, BARGAIN, SALE DEED**

R.P.T.T \$ 1731.85

THIS INDENTURE WITNESSETH: That

**Timothy J. Galbraith and Carol M. Galbraith, husband and wife, as community property with right of survivorship, husband and wife, as community property with right of survivorship**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Anheuser-Busch, Incorporated, a Missouri Corporation

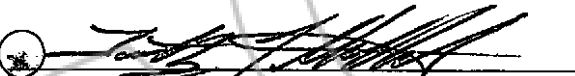
All that real property situated in the County of DOUGLAS, State of Nevada, described as follows:


See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2007/2008  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

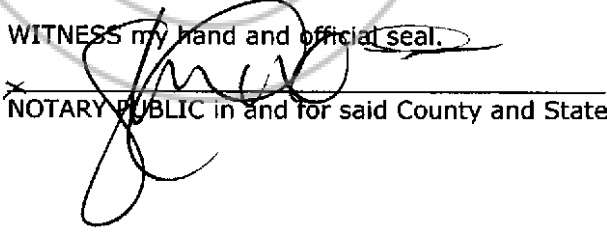
Witness my hand this 5 day of July, 2007

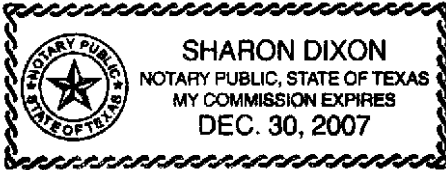
  
\_\_\_\_\_  
Timothy J. Galbraith

  
\_\_\_\_\_  
Carol M. Galbraith

STATE OF ~~NEVADA~~ Texas }  
COUNTY OF ~~DOUGLAS~~ Harris } ss:

On July 5, 2007, personally appeared before me, a Notary Public in and for said County and State, **Timothy J. Galbraith and Carol M. Galbraith, husband and wife, as community property with right of survivorship**, who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.  
  
\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State



**EXHIBIT "A"**

Lot 12 in Block A of Final Subdivision Map No. 1003 for ASHLEY PARK,  
according to the map thereof, filed in the office of the County Recorder of  
Douglas County, State of Nevada, on June 02, 1995, in Book 695, Page 388,  
as Document No. 363385.

