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APN: 1220-21-101-003

When Recorded, Mail to:  
✓ BROOKE • SHAW • ZUMPFT  
1590 Fourth Street  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1007 PG- 2499 RPTT: # 6



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**QUITCLAIM DEED**

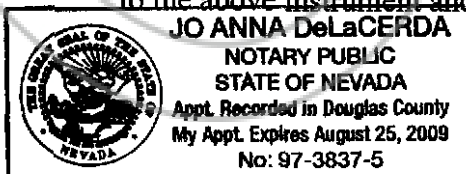
THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, YVONNE CINCIALA, does hereby remise, release, and forever quitclaim to DAVID CINCIALA, an individual, as his sole and separate property, all of her right, title and interest in and/or to the real property in Douglas County, Nevada that is located at 1271 Pit Road, Gardnerville, Nevada, referenced by Assessor Parcel Number 1220-21-101-003 and more particularly described in Exhibit "A" (which is attached hereto and hereby incorporated herein by this reference), together with any and all tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and any and all reversions, remainders, rents, issues or profits thereof.

Yvonne Cinciala  
YVONNE CINCIALA

10/5/07  
Date

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On October 5, 2007, before me, a notary public, personally appeared YVONNE CINCIALA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument.



Jo Anna DeLaCerde  
Notary Public

**EXHIBIT A**

All of that certain real property situated in the County of Douglas, State of Nevada, described as follows:

The Northwest ¼ of Section 21, Township 12 North, Range 20 East, further described as follows:

Parcel 2, as shown on the Parcel Map 3 for VALLEY INVESTMENTS WEST, LTD., recorded in the Office of the Recorder Douglas County, State of Nevada on June 26, 1989, in Book 689, Page 3830, as Document No. 205423.

Assessor's Parcel No. 1220-21-101-003

This legal description has previously been recorded in the books of the Douglas County Recorders office at Book 0100, page 2329, as Document 0484518.

