

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 8 Fee: 21.00
BK-1007 PG- 2555 RPTT: # 3



1023-07-002-002, 1023-08-002-008
1022-00-002-005, 1022-12-002-005
APN (portion) 1022-12-002-015, 016
1023-00-002-002, 005, 1023-17-000-007, 011

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

040503049

GRANT, BARGAIN, SALE DEED
(Title of Document)

This Deed is being re-recorded to correct a typographical error in PARCEL 1:
Township 10 North, Range 22 East, M.D.B.&M. in portion of Section 23:

The 3rd paragraph of PARCEL 1: should read as follows:

A portion of Section 23: All; Excepting therefrom the Northwest 1/4, the North
1/2 of the Southwest 1/4; Southwest 1/4 of the Southwest 1/4 and
the North 1/2 of the North 1/2 of the Southeast 1/4 of the Southwest 1/4

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

1023-07-002-002, 1023-08-002-008
1022-00-002-005, 1022-12-002-015, 016
A.P.N. # 1023-00-002-002, 005
1023-11-000-007, 1023-17-000-011
R.P.T.T. \$ 4250000 +5
ESCROW NO. 04043465 046503047
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
AN OFFICIAL RECORDS OFFICE
DOUGLAS CO., NEVADA

2004 DEC -6 PM 3:22

WERNER CHRISTEN
RECORDER

\$19⁰⁰ PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
623 W. WASHINGTON ST., #1
CARSON CITY, NEVADA 89703

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KATIE BAWDEN, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **J.F. BAWDEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

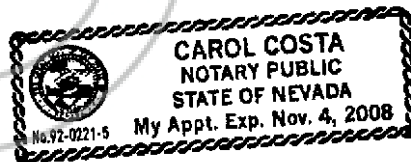
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2004**

Katie Bawden
KATIE BAWDEN



STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on 12-3-04
by, **KATIE BAWDEN**

Signature

Carol Costa
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK- 1007
PG- 2556

0631198
BK1204PG02554

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

Township 10 North, Range 22 East, M.D.B. & M.
Section 13: All

EXCEPTING THEREFROM that portion of Section 13 shown on two
Records of Survey filed in the office of the County
Recorder of Douglas County on October 10, 1969, in Book 1
of Maps under Recorder's filing Numbers 48990 and 45991, and
Parcel Maps for R.G. Whitney and Dan Walsh recorded as
Document Nos. 17012 and 18550.

A portion of Section 23: All, excepting therefrom the
Northwest 1/4, the North 1/2 of the Southwest 1/4 of the
Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the
North 1/2 of the Southeast 1/4 of the Southwest 1/4.

Section 24: All

Section 25: North 1/2; Fractional North 1/2 of Southwest
1/4 lying North of a traverse line "B" hereinafter
described; Fractional East 1/2 of Southeast 1/4 lying North
of a traverse Line "B" hereinafter described,

Section 26: North 1/2; Fractional South 1/2 lying North of
traverse Line "B" hereinafter described,

A portion of APN 1023-00-002-002

APN 1022-00-002-005

PARCEL 2:

Township 10 North, Range 23 East, M.D.B. & M.

Section 7: Lot 3 (Northwest 1/4 of Southwest 1/4) Excepting
therefrom that portion lying Northerly of the Southerly
right-of-way line of State Route 3 (208). Section 7:
Southeast 1/4 of the Southwest 1/4 and the Southeast 1/4 of
the Southeast 1/4.

Continued on next page

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Section 8: Southeast 1/4 of the Southeast 1/4

Section 17; Southeast 1/4 of the Northeast 1/4; fractional East 1/2 of the Southeast 1/4 lying above the 5010 foot contour line of Hoyo Canyon Reservoir. Section 17: Northwest 1/4 of the Northwest 1/4

Section 18: North 1/2; and the West 1/2 of the Southwest 1/4.

Section 19: South 1/2 and the West 1/2 of the Northwest 1/4.

Section 20: Southwest 1/4

Section 30: North 1/2; fractional South 1/2 lying North of a traverse line "B" hereinafter described.

A portion of APN 1023-00-002-002

APN 1023-07-002-002
1023-08-002-008
1023-17-000-013

PARCEL 3:

Section 31; Township 10 North, Range 23 East, M.D.B. & M.,; Fractional East 1/2 of West 1/2 of Southeast 1/4 lying East of a traverse line "A" hereinafter described; fractional East 1/2 lying East of a traverse line "A" hereinafter described.

APN 1023-00-002-005

Traverse line "A" above referred to is described as follows:
Township 10 North, Range 23 East, M.D.B. & M.,

COMMENCING at a point which lies South 14°4' West 714.3 feet from the West quarter corner of Section 19, Township 9 North, Range 23 East, M.D.B.&M., thence along the fence known as the East fence of the Lancaster field North 5°20' East 15,333.0 feet; thence West 208.0 feet; thence North 0°22' West 4,294.0 feet, thence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B.&M., bears South 87°22' West 1,216.0 feet; thence South 88°5' East 2,000 feet; thence North 88°44' East 604.0 feet;

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thence North 2°58' West 1,125.5 feet; thence North 14°40' East 4,898 feet to the end of traverse "A" being a point in the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 10 North, Range 23 East, M.D.B.&M., which is the beginning point of traverse "B" above mentioned; said point lies North 14°40' East 822 feet from an intersection with the South boundary of Section 30 at a point North 88°30' West 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B.&M.

EXCEPTING THEREFROM that portion described in the Final Order of Condemnation filed in the First Judicial District Court of the State of Nevada, in and for the County of Douglas on July 22, 1965, as Case No. 2251, recorded July 22, 1965 in Book 33, Page 85.

Traverse line "B" above referenced to is described as follows: Township 10 North, Range 23 East, M.D.B. & M.,

BEGINNING at the said last mentioned point at the end of Traverse "A", thence North 82°56' West 9,062.0 feet, ending across Walker River near the end of Topaz Lake outlet canal and 100 feet South of the Center line thereof, thence North 450 feet, thence South 56°7' West 566 feet; thence South 65°21' West 2,879.3 feet, thence South 81°55' West 611.3 feet; thence South 81°55' West 611.3 feet; thence North 86°47' West 5,991.0 feet.

PARCEL 4:

All that certain lot, piece or parcel of land situate in the Southeast 1/4 of Section 12, Township 10 North, Range 22 East, Douglas County, Nevada, described as follows:


Parcels 3 and 4, as set forth on that certain Parcel Map for Gregory and Schoch, et al filed for record in the office of the County Recorder of Douglas County, State of Nevada, in Book 879, Page 207, as Document No. 35156.

APN 1022-12-002-015
1022-12-002-016

PARCEL 5:

The Northeast 1/4 of the Southwest 1/4 of Section 17,
Continued on next page

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Township 10 North, Range 23 East, M.D.B. & M.

APN 1023-17-000-011

PARCEL 6:

TOGETHER WITH the following easements:

The Non-exclusive right to use all easements appurtenant to the Real Property, or used in connection therewith, including, but not limited to, and all easements for ingress and egress which may have been acquired by prescription;

Non-exclusive easements of a width required by the County of Douglas for an approved subdivision, over, across, and through that real property situate in Douglas County, State of Nevada, which is more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows (which is herein referred to as "the Released Land"):

Township 9 North, Range 23 East, M.D.B. & M.,

Section 5: South 1/2 of South 1/2;

Section 6: Southeast 1/4 of Northeast 1/4;

Township 10 North, Range 23 East, M.D.B. & M.,

Section 4: Southeast 1/4 of Southwest 1/4; South 1/2 of the Southeast 1/4;

Section 8: Southeast 1/4 of Southwest 1/4;

Section 9: North 1/2 of the Northeast 1/4; Southwest 1/4 of Northeast 1/4; Northwest 1/4 of Northwest 1/4; Southeast 1/4 of Northwest 1/4; Northwest 1/4 of Southwest 1/4; Southeast 1/4 of Southwest 1/4; Northwest 1/4 of Southeast 1/4; South 1/2 of Southeast 1/4;

Section 15: Fractional North 1/2 of Southwest 1/4 of Northwest 1/4 of Northwest 1/4 lying below the 5010 foot contour line of Hoye Canyon Reservoir.

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Section 16: Northwest 1/4; North 1/2 of Northeast 1/4;
Fractional North 1/2 of Southwest 1/4 and Fractional North
1/2 of South 1/2 of Northeast 1/4 lying below the 5010
contour line of the Hoyo Canyon Reservoir.

Section 17: Northwest 1/4 of Southwest 1/4; South 1/2 of
Southwest 1/4; Fractional West 1/2 of Southeast 1/4 lying
below the 5010 foot contour of the Hoyo Canyon Reservoir;
Northwest 1/4 of Northeast 1/4; Southeast 1/4 of Northwest
1/4.

Section 18: Southeast 1/4; Northeast 1/4 of Southwest 1/4;
Southeast 1/4 of Southwest 1/4.

Section 19: Northeast 1/4; East 1/2 of the Northwest 1/4.

Section 20: Northwest 1/4.

NOTE (NRS 111.312): The above metes and bounds description
appeared previously in that certain QUITCLAIM DEED,
recorded in the office of the County Recorder of Douglas
County, Nevada on August 30, 1999, in Book 899, Page, 5464,
as Document No. 475504, of Official Records.



0631198

BK 1204 PG 02559

COPY



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10/09/2007

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 9th
day of October 2007
By: [Signature]
Deputy Recorder