DOC # 0710851
10/09/2007 02:44 PM Deputy: EI
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 12 Fee: BK-1007 PG-2563 RPTT:

25.00 # 3



APN (portion) 1319-15-000-006, 016

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

030104367

GRANT, BARGAIN, SALE DEED (Title of Document)

This Deed is being re-recorded to correct a typographical error contained in Parcel 2:

PARCEL 2: description should read as follows:

The Southwest Quarter of the Northwest Quarter of Section 15, Township 13 North, Range 19 East, M.D.B. & M., excepting therefrom that portion of said land lying West of the East line of Foothill Road.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

R.P.T.T.S 487.50 ESCROW NO. 030104367 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

A.P.N. #

WHEN RECORDED MAIL TO: GRANTEE 1415 DOUGLAS AVENUE GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 MAY 10 PM 4: 02

WERNER CHRISTEN RECORDER

LOBPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEE ATTACHMENTS FOR GRANTOR NAMES AND SIGNATURES

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANCH NO. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 15, 2004

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AND RECORDED AS ONE DOCUMENT

ATTACHED

STATE OF \ COUNTY OF JOSHOR

Signature

SHEREE GARCIA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-3784-2 - Expires July 22, 2006

This instrument was acknowledged pefore me on You by SEE ATTACHED -6100

Notary Public) (One inch margin on all sides of document for Recorder's Use Only)

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1007 PG-2564 10/09/2007

0612706 BK 0504 PG 03759

GRANTOR NAMES:

AS TO PARCEL 1:

The Kidman Corporation, a defunct Nevada Corporation, wherein this conveyance is executed as the Final act of said Corporation; Mahlon Hussman, Francis Hussman, Terry Barnwell, Susan Moore, L. W. Hussman, Gina Dianne Fox, and Jennifer Leigh Fox Valdez.

AS TO PARCEL 2:

Mahlon Hussman as Administrator of the Last Will and Testament of the Estate of Alvina H. Kidman, deceased and former surviving Joint Tenant of Carl Kidman, deceased.



GRANTOR SIGNATURES: AS TO PARCEL 1:

THE KIDMAN CORPORATION a defunct Nevada Corporation

BY: ITS:

MAHLON HUSSMAN

FRANCIS HUSSMAN

TERRY BARNWELL

SUSAN MOORE

L. W. HUSSMAN

GINA DIANNE FOX

JENNIFER LEIGH JOX

AS TO PARCEL 2:

MAHLON HUSSMAN, ADMINISTRATOR OF THE ESTATE OF ALVINA H. KIDMAN

STATE OF <u>Neuada</u>
COUNTY OF Washas
This instrument was acknowledged before me on this day of, by GINA DIANNE FOX
SHEREE GARCIA Notary Public - State of Nevada
NOTARY PUBLIC Appointment Recorded in Washoe County No: 98-3764-2 - Expires July 22, 2006
C) Management and the Control of the
STATE OF MULLANCE
COUNTY OF Warme
This instrument was acknowledged before me on this day of by JENNIFER LEIGH FOX VALDEZ
SHEREE GARCIA Notary Public - State of Nevada Appointment Recorded in Washoe County
NOTARY PUBLIC No: 98-3764-2 - Expires July 22, 2008
STATE OF
COUNTY OF
This instrument was acknowledged before me on this day of byMAHLON HUSSMAN, ADMINISTRATOR
OF THE ESTATE OF ALVINA H. KIDMAN
NOTARY PUBLIC

BK- 1007 PG- 2567 12 10/09/2007 0612706 BK0504PG03762 GRANTOR SIGNATURES:

AS TO PARCEL 1:

FRANCIS HUSSMAN

SUSAN MOORE

W. HUSSMAN

GINA DIANNE FOX

JENNIFER LEIGH FOX VALDEZ

AS TO PARCEL 2:

HLON HUSSMAN, ADMINISTRATOR OF THE ESTATE OF ALVINA H. KIDMAN AND

MAHLON HUSSMAN, SIGNING AS THE KIDMAN CORPORATION, A DEFUNCT NEVADA CORPORATION

STATE OF			\triangle
COUNTY OF Dugla	-		\ \
This instrument was acknowledged Hoy 2004, b	d before me d	on this 10th N HUSSMAN	_day of
Lybre Mood			
NOTARY PUBLIC			
		SUZANNE CHEECH NOTARY PUBLIC STATE OF NEVADA Appt. Reconsted in Douglas Co	
STATE OF	N. VIII	My Appl. Expires June 25, 2 No. 04-30-168-5	007
COUNTY OF			- **
This instrument was acknowledged	d before me o	on this	_day of
NOTARY PUBLIC			
STATE OF			
COUNTY OF			
This instrument was acknowledged		on this	
	′ /		
	- 4		
NOTARY PUBLIC			

STATE OF Neulada	\wedge
COUNTY OF Lyon	
This instrument was acknowledged before me on this byL.w. Hy.ssman	day of
Acustoment Record	JACOBSEN State of Nevada ded in Lyon County
	res February 19, 2005
COUNTY OF Lyon	
This instrument was acknowledged before me on this, by _FRANCIS HUSSMAN	day of
NOTARY PUBLIC	
STATE OF CALIFORNIA COUNTY OF SAZRAMENTO JUDITH A. JACOB Notary Public - State of Appointment Recorded in Ly No. 93-3471-12 - Expires Febru	f Nevada on County
This instrument was acknowledged before me on this 3.77 My, 2004 by TERRY BARNWELL	day of
James Legga	
JAMES TREZZA Comm. # 1284496 NoTARY PUBLIC CALIFORNIA Placer County My Comm. Expires Dec. 15, 2004	<u> </u>

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0612706 BK0504PG03765

GRANTOR SIGNATURES:

AS TO PARCEL 1:

THE KIDMAN CORPORATION a defunct Nevada Corporation

BY: ITS:

MAHLON HUSSMAN

FRANCIS HUSSMAN

TERRY BARNWELL

SUSAN MOORE

L. W. HUSSMAN

GINA DIANNE FOX

JENNIFER LEIGH FOX VALDEZ

AS TO PARCEL 2:

MAHLON HUSSMAN, ADMINISTRATOR OF THE ESTATE OF ALVINA H. KIDMAN

STATE OF <u>Mwada</u>		$\langle \rangle$
COUNTY OF Lighton		
This instrument was acknowled	edged before me on this 3", by SUSAN MOORE	day of
NOTARY PUBLIC	SHERRY BAKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-43284-2 - Expires November 5, 2006	
STATE OF		
COUNTY OF	\\//	
This instrument was acknowle	edged before me on this , by _L.W. HUSSMAN	day of
NOTARY PUBLIC		٠
STATE OF		
COUNTY OF		
	edged before me on this	
NOTARY PUBLIC		

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104367

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

The Southwest Quarter of the Northwest Quarter Section 15, Township 13 North, Range 19 East, M.D.B.&M., excepting therefrom that portion of said land lying East of the West line of Foothill Road.

ASSESSOR'S PARCEL NO. 1319-15-000-006

PARCEL 2:

The Southwest Quarter of the Northeast Quarter of Section 15, Township 13 North, Range 19 East, M.D.B.&M., excepting therefrom that portion of said land lying West of the East line of Foothill Road.

ASSESSOR'S PARCEL NO. 1319-15-000-016

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