

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 12 Fee: 25.00
BK-1007 PG- 2563 RPTT: # 3



APN (portion) 1319-15-000-006, 016

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

030104367

GRANT, BARGAIN, SALE DEED
(Title of Document)

This Deed is being re-recorded to correct a typographical error contained in Parcel 2:

PARCEL 2: description should read as follows:

The Southwest Quarter of the Northwest Quarter of Section 15, Township 13 North, Range 19 East, M.D.B. & M., excepting therefrom that portion of said land lying West of the East line of Foothill Road.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

GRANTOR NAMES:

AS TO PARCEL 1:

The Kidman Corporation, a defunct Nevada Corporation, wherein this conveyance is executed as the Final act of said Corporation; Mahlon Hussman, Francis Hussman, Terry Barnwell, Susan Moore, L. W. Hussman, Gina Dianne Fox, and Jennifer Leigh Fox Valdez.

AS TO PARCEL 2:

Mahlon Hussman as Administrator of the Last Will and Testament of the Estate of Alvina H. Kidman, deceased and former surviving Joint Tenant of Carl Kidman, deceased.

GRANTOR SIGNATURES:

AS TO PARCEL 1:

THE KIDMAN CORPORATION
a defunct Nevada Corporation

BY: _____
ITS: _____

MAHLON HUSSMAN

FRANCIS HUSSMAN

TERRY BARNWELL

SUSAN MOORE

L. W. HUSSMAN

Gina Dianne Fox

GINA DIANNE FOX

Jennifer Leigh Fox Valdez

JENNIFER LEIGH FOX VALDEZ

AS TO PARCEL 2:

MAHLON HUSSMAN, ADMINISTRATOR OF
THE ESTATE OF ALVINA H. KIDMAN

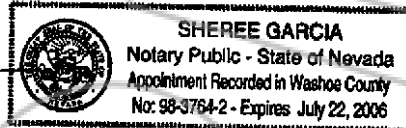


STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 4th day of May 2004, by GINA DIANNE FOX

[Signature]
NOTARY PUBLIC

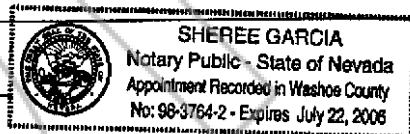


STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 4th day of May 2004, by JENNIFER LEIGH FOX VALDEZ

[Signature]
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by MAHLON HUSSMAN, ADMINISTRATOR
OF THE ESTATE OF ALVINA H. KIDMAN


NOTARY PUBLIC



GRANTOR SIGNATURES:

AS TO PARCEL 1:


MAHLON HUSSMAN


FRANCIS HUSSMAN


TERRY BARNWELL


SUSAN MOORE


L. W. HUSSMAN

GINA DIANNE FOX

JENNIFER LEIGH FOX VALDEZ

AS TO PARCEL 2:

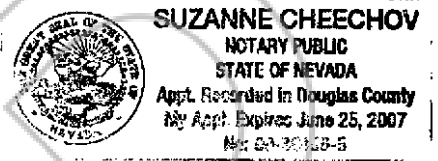

MAHLON HUSSMAN, ADMINISTRATOR OF
THE ESTATE OF ALVINA H. KIDMAN AND
MAHLON HUSSMAN, SIGNING AS THE
KIDMAN CORPORATION, A DEFUNCT NEVADA CORPORATION

STATE OF NV

COUNTY OF Douglas

This instrument was acknowledged before me on this 10th day of May 2004, by MANLON HUSSMAN

Suzanne Cheechov
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by L.W. HUSSMAN

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC

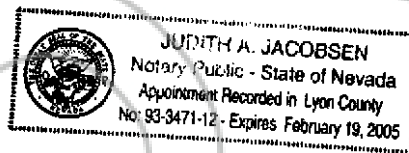


STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on this _____ day of _____, by L.W. HUSSMAN

Judith A. Jacobsen
NOTARY PUBLIC

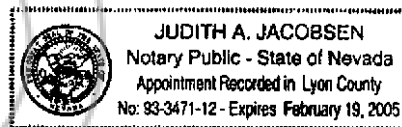


STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on this _____ day of _____, by FRANCIS HUSSMAN

Judith A. Jacobsen
NOTARY PUBLIC

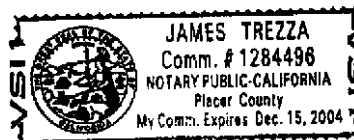


STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

This instrument was acknowledged before me on this 3RD day of May, 2004, by TERRY BARNWELL

James Trezza
NOTARY PUBLIC



GRANTOR SIGNATURES:

AS TO PARCEL 1:

THE KIDMAN CORPORATION
a defunct Nevada Corporation

BY: _____
ITS: _____

MAHLON HUSSMAN

FRANCIS HUSSMAN

TERRY BARNWELL

Susan Moore

SUSAN MOORE

L. W. HUSSMAN

GINA DIANNE FOX

JENNIFER LEIGH FOX VALDEZ

AS TO PARCEL 2:

MAHLON HUSSMAN, ADMINISTRATOR OF
THE ESTATE OF ALVINA H. KIDMAN



STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 3rd day of May, 2004, by SUSAN MOORE *Susan Moore*

[Signature]

NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by L.W. HUSSMAN

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by _____

NOTARY PUBLIC



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104367

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

The Southwest Quarter of the Northwest Quarter Section 15, Township 13 North, Range 19 East, M.D.B.&M., excepting therefrom that portion of said land lying East of the West line of Foothill Road.

ASSESSOR'S PARCEL NO. 1319-15-000-006

PARCEL 2:

The Southwest Quarter of the Northeast Quarter of Section 15, Township 13 North, Range 19 East, M.D.B.&M., excepting therefrom that portion of said land lying West of the East line of Foothill Road.

ASSESSOR'S PARCEL NO. 1319-15-000-016

[Faint, illegible text, likely a signature or stamp area]



0612706

BK0504PG03768

COPY



0710851 Page: 12 Of 12 10/09/2007

BK- 1007
PG- 2574

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 8th
day of October 2007
By: [Signature]
Deputy Recorder