DOC # 0710858
10/09/2007 03:46 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P. No.

1220-16-101-019

Escrow No.

143-2338112-MK/WDB

WHEN RECORDED RETURN TO: John D. Morrison 1135 Autumn Hills Road Gardnerville, NV 89460 Douglas County - NV Werner Christen - Recorder

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Fee:

16.00

0.00

BK-1007 PG- 2615 RPTT:



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is **John D. Morrison and Barbara Morrison**.
- The FULL ADDRESS of the undersigned is 1135 Autumn Hills Rd., Gardnerville, NV 89460.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
- 7. A work of improvement on the property hereinafter described was **COMPLETED** 9.76 0.7
- 8. The work of improvement completed is described as follows: .
- 9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is John D. Morrison and Barbara Morrison.
- 10. The street address of said property is **1284 Sorensen Lane, Gardnerville, NV 89460**
- 11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 OF FINAL PARCEL MAP FOR JOHN D. AND BARBARA MORRISON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 10, 2005 AS FILE NO. 657384, OF OFFICIAL RECORDS.

A.P.N.: **1220-16-101-**

Notice of Completion - continued File No.: 143-2338112 (MK)

019

John D. Morrison
Bachare Morrison

Notice of Completion - continued File No.: 143-2338112 (MK) A.P.N.: **1220-16-101-**

019

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

 ${\rm I}$, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that ${\rm I}$ am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

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