

DOC # 0710875  
10/10/2007 10:59 AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
ALLISON MACKENZIE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1007 PG- 2710 RPTT: 0.00



RECORDING REQUESTED BY  
Dawn Ellerbrock, Esq.

WHEN RECORDED MAIL TO

DAWN ELLERBROCK, ESQ.  
✓ ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms  
that this document submitted for recording does  
contain the social security number of a person or  
persons as required by NRS 239B.030(2).

Signature

TITLE OF DOCUMENT

LETTERS TESTAMENTARY

RECEIVED

FILED

OCT - 3 2007

1 Case No. 07-PB-0086

2 Dept. No. II

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2007 OCT -3 PM 3: 03

3 The undersigned hereby affirms that this document does  
4 not contain a Social Security Number.

BARBARA L. GIFFIN  
**J. ROGERS**  
DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE

10 OF

LETTERS TESTAMENTARY

11 RALPH F. DAUGHERTY,  
12 Deceased.

13 STATE OF NEVADA )  
14 COUNTY OF DOUGLAS ) : ss.

15 On September 24, 2007, the Court entered an order admitting the decedent's Will to  
16 probate and appointing, PATRICK DAUGHERTY, as Executor of decedent's estate. The order  
17 includes:

18 [ ] a directive for the establishment of a blocked account for sums in excess of  
19 \_\_\_\_\_ and \_\_\_/100 Dollars  
20 (\$ \_\_\_\_\_);

21 [ ] a directive for the posting of a bond in the sum of \_\_\_\_\_  
22 \_\_\_\_\_ and \_\_\_/100 Dollars (\$ \_\_\_\_\_); or

23 [X] a directive that the bond is waived.

24 The Executor, after being duly qualified, may act and has the authority and duties of  
25 an Executor.

26 ///

27 ///

28 ///

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918  
E-Mail Address: law@allisonmackenzie.com

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PG- 2711

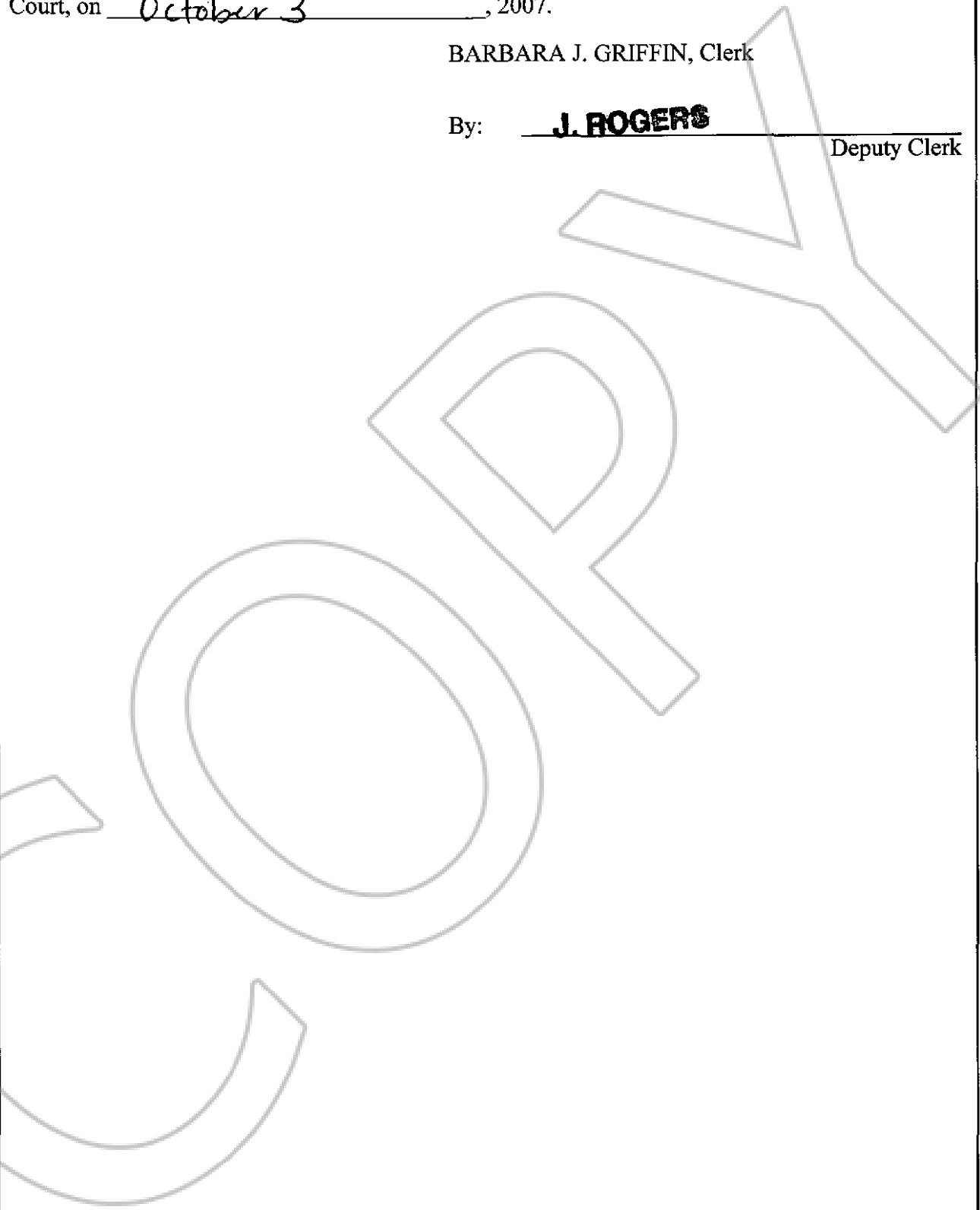
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In testimony of which, I have this date signed these Letters and affixed the Seal of the Court, on October 3, 2007.

BARBARA J. GRIFFIN, Clerk

By: J. ROGERS Deputy Clerk

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1 OFFICIAL OATH

2  
3 STATE OF CALIFORNIA )  
4 SANTA CLARA COUNTY ) : ss.

5 I, PATRICK DAUGHERTY, whose mailing address is 160 Yampa Way, Fremont,  
6 California 94539, solemnly affirm that I will faithfully perform according to law the duties of  
7 Executor of the Estate of RALPH F. DAUGHERTY, deceased, and that all matters stated in any  
8 petition or paper filed with the Court by me are true of my own knowledge, or if any matters are  
9 stated on information and belief, I believe them to be true.

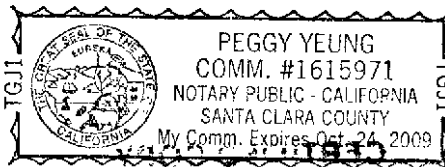
10  
11 Patrick Daugherty  
12 PATRICK DAUGHERTY, Executor

13 STATE OF CALIFORNIA )  
14 \_\_\_\_\_ ) : ss.

15 On SEPT 27, 2007, before me, Peggy Yeung, a  
16 notary public, personally appeared PATRICK DAUGHERTY, ~~personally known to me~~ (or proved  
17 to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
18 instrument, and acknowledged to me that he executed the same in his authorized capacity, and that  
19 by his signature on the instrument the person (or entity upon behalf of which the person acted),  
20 executed the instrument.

21 WITNESS my hand and official seal.

22  
23 P. Y.  
24 NOTARY PUBLIC



25  
26  
27



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COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 10/03/07  
Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas.

By Jefu Hoag Deputy

SEAL

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