1220-15-310-033 APN:-27-552-10

RECORDING REQUESTED BY:

WALTER A. THOMPSON CAROL J. THOMPSON

WHEN RECORDED, MAIL TO:

WALTER A. THOMPSON

CAROL J. THOMPSON 401 Aspen Drive

Dayton, NV 89403

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

10/10/2007 03:30 PM OFFICIAL RECORD Requested By: THOMPSON, CAROL

> Douglas County - NV Werner Christen - Recorder

Fee: Of. 2

15.00 2943 RPTT: PG-



Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 27-552-10

Location: 860 Palisades Circle, Gardnerville, NV 89460

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$

TO A TRUST - EXEMPTION #7 □ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, I, CAROL JEAN THOMPSON, a married woman, having a sole ownership interest in the property described hereinbelow, hereby grant all my rights, titles, and interest to THE WALTER A. & CAROL J. THOMPSON TRUST, dated August 19, 2007, whose Trustees are, at the time of recording, WALTER A. THOMPSON and CAROL J. THOMPSON, whose successors and appointees are also named in said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See **EXHIBIT** "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

SUBJECT TO a life estate retained by ELSIE J. OSTERBERG during her lifetime as established and defined by deed dated September 9, 1991 and recorded as Instrument No. 259915, in Book 991, Page 1356, Douglas County

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09/26/07	1_1	aust	Lean The THOMPSON	mison	
Dated		CAROL JE	N THOMPSON		
		/ /			
State of Nevada		<u> </u>			
County of Cars	u Citu) SS.			
county of	-		$n \cdot n$		
on <u>26</u>	Sep 2007 nally appeared Caral	, before me,	Kobert K	Webster	,
a Notary Public, persor	ally appeared	Jean Thomps	en		
Personally known to m	ie (or proved to the off the bas	is or satisfactory crit	icited), to oc are perso	11(0) WI1000 HILLIO(D) 100	*** *
subscribed to the within	instrument and acknowledge	d to me that he/she/th	ey executed the same	in his/her/their authori:	zed
	by his/her/their signature(s) on	the instrument the p	person(s) or the entity	upon behalf of which	the
person(s) acted, execute	ed the instrument.		ROBERT R. WEBSTER		
N	/ /		NOTARY PUBLIC		
WITNESS my hand and	l official seal.		STATE OF NEVADA		

Date Appointment Exp: 02-03-2010 Certificate No: 06-102987-8

Signature

EXHIBIT "A" (LEGAL DESCRIPTION)

Lot 10, in Block K as said lot and block are shown on the map of GARDNERVILLE RANCHOS, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914.

APN: 27-552-10

END OF EXHIBIT "A" (LEGAL DESCRIPTION)



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