

A.P.N. # 1320-13-000-012

R.P.T.T. \$ 0

ESCROW NO. 070100631

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**Same as below**

WHEN RECORDED MAIL TO:

**Norman A. Denny**

**P.O. Box 1621**

**Minden, Nv 89423**

DOC # **710928**  
10/11/2007 10:42AM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE - DOUGLAS**

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1007 PG-3006 RPTT: 0.00



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Norman A. Denny and Cindy L. Denny, Trustees, or Successor Trustees of The Denny Family Trust, dated December 13, 2005**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Norman A. Denny and Cindy L. Denny, husband and wife as joint tenants** Cynthia


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:


**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

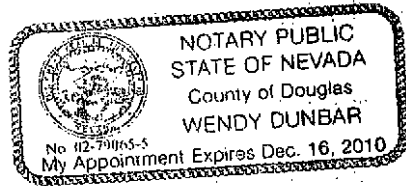
DATE: **October 04, 2007** **The Denny Family Trust, dated December 13, 2005**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY:   
**Norman A. Denny**  
Trustee

BY:   
**Cindy L. Denny**  
Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10/4/07  
by Norman A. Denny and Cindy L. Denny

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070100631

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or portion of land situate, lying and being within the Southeast 1/4 of the Southwest 1/4 of Section 12 and the Northeast 1/4 of Section 13, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel 1 of that Parcel Map LDA 04-061, for Norman A. and Cindy L. Denny, recorded June 20, 2005 in Book 0605, Page 8473, as Document No. 647270, Official Records, Douglas County, Nevada.

APN No. 1320-13-000-012



BK-1007  
PG-3007