

A.P.N.: 1420-18-301-006  
File No: 143-2334467 (MK)  
R.P.T.T.: \$0.00 #5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1007 PG- 3163 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Brook A. Adie  
3272 Plymouth Drive  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brook A. Adie, a married woman as her sole and separate property  
do(es) hereby *GRANT, BARGAIN and SELL* to

Justin D. Adie and Brook A. Adie, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 (NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 18, PROCEED SOUTH 00°02'46" WEST, A DISTANCE OF 3,505.40 FEET ALONG THE QUARTER SECTION LINE, AND SOUTH 89°55'34" WEST, A DISTANCE OF 60.00 FEET, TO THE TRUE POINT OF BEGINNING WHICH IS THE SOUTHEAST CORNER OF THE PARCEL;**

**PROCEED THENCE SOUTH 89°55'34" WEST, A DISTANCE OF 819.26 FEET TO THE SOUTHWEST CORNER OF THE PARCEL;**

**THENCE NORTH 00°02'46" EAST, A DISTANCE OF 268.56 FEET TO THE NORTHWEST CORNER OF THE PARCEL;**

**THENCE NORTH 89°52'08" EAST, A DISTANCE OF 819.26 FEET TO THE NORTHEAST CORNER OF THE PARCEL:**

**THENCE SOUTH 00°02'46" WEST, A DISTANCE OF 266.14 FEET TO THE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 11, 1996, IN BOOK 1096, PAGE 2119, AS INSTRUMENT NO. 398595.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

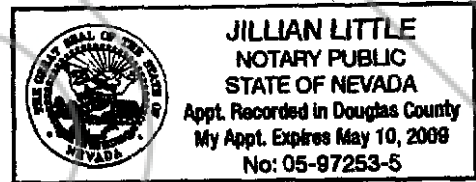
Date: 10/04/2007

COPY

*Brook A. Adie*

Brook A. Adie

STATE OF **NEVADA** )  
 )  
:ss.  
COUNTY OF **DOUGLAS** )



This instrument was acknowledged before me on 10/4/07 by

Brook A. Adie

*Jillian Little*

Notary Public

(My commission expires: May 10, 2009)