10/11/2007 02:19 PM Deputy: OFFICIAL RECORD Requested By: U S RECORDINGS INC

> Douglas County - NV Werner Christen -Recorder

Page: Fee: 14.00 PG- 3249 RPTT: BK-1007 0.00

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117 41956311

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10920262

ARMATAS, JAMES

Recording District: Douglas

NCM#: 0004914903 POOL#: 0001289049 MIN and MERS Phone:

Assignment Of Deed of Trust

PLEASE RECORD 2ND

For value received, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., its successors

25

and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Deed of Trust dated 1/24/2007 executed by:

Trustor(s)

**JAMES P ARMATAS** 

**RENA ARMATAS** 

to the Trustee for NATIONAL CITY BANK OF INDIANA recorded 1/3/2007 as Instrument No.: of the Official Records of in Book/Volume: Page: 010 Douglas County, Nevada describing the land therein:

2859 VOIGHT CANYON DR, GENOA, NV 89411 Property Address:

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MERS Phone: 1-888-679-6377

National City Mortgage Co.,

a subsidiary of National City Bank

State of Ohio County of Montgomery

**DELIVERY SHIPPER** 

On 03/22/2007 before me, VICKI J. WARNER the undersigned, a Notary Public in and for the State of Ohio, personally appeared FATEMA JOHNSON, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the

instrument the person, or the entity upon behalf of which she acted, executed the instrument.

VICKI J. WARNER, Notary Public in and for the State of Ohio

My Commission Expires: 5/29/2010 My County of Residence: Montgomery

U41956311-01GM**01** 

ASGMT DOT