

A.P.N.: 23-600-260  
R.P.T.T. Exempt #6  
*1320-05-001-035*

WHEN RECORDED MAIL TO:

✓ Sandra E. Beaver  
P.O. Box 852  
Genoa, Nevada 89411

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1007 PG- 3347 RPTT: # 6



MAIL TAX STATEMENT TO:

Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis J. Evenson and Sandra E. Evenson, husband and wife, as Joint Tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Sandra E. Beaver , an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-11-07

Dennis J. Evenson

Sandra E. Evenson

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me Sharon Goodwin, a Notary Public, on 10-11-07, by Dennis J. Evenson and Sandra E. Evenson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public



## EXHIBIT "A"

Being a portion of Lot 1, Block A, as set forth in CARSON VALLEY BUSINESS PARK, PHASE 1, filed in the Office to the County Recorder of Douglas County, State of Nevada, on September 21, 1993 in Book 993, Page 3579, as Document No. 318019 and further described as follows:

Unit 3A, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696, at Page 1563, as Document No. 389746.

Together with an undivided 1/18<sup>th</sup> interest in and to the common area shown as Parcel 7, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696, at Page 1563, as Document No. 389746.

Assessor's Parcel No. 23-600-260

