

A.P.N.: 1319-19-716-001
File No: 143-2292267 (NMP)
R.P.T.T.: \$0.00 C

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1007 PG- 3570 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:
Loral L. Langemeier, Trustee
P.O. Box 36
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Choice Performance, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Loral L. Langemeier, Trustee of The L & L Langemeier Living Trust dated June 12, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

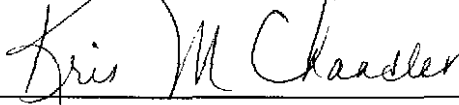
Date: 10/05/2007

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IN ANY
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN
FIRST AMERICAN TITLE COMPANY OF NEVADA


Loral Langemeier, President

STATE OF **NEVADA**)
: ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on October 5, 2007 by
Loral Langemeier, President


Notary Public
(My commission expires: 7-1-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
October 05, 2007 under Escrow No. **143-2292267**.

UNIT 2, AS SHOWN ON CONDOMINIUM MAP OF LOT 429, SUMMIT VILLAGE SECOND AMENDED MAP, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 20, 1981 IN BOOK 1181, PAGE 1813, AS DOCUMENT NO. 62634, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA SAID MAP BEING A CONDOMINIUM MAP OF LOT 429, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 13, 1969, AS DOCUMENT NO. 43419.

TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN THE COMMON AREA, AS SHOWN ON CONDOMINIUM MAP OF LOT 429.

