A.P.N. # 1220-22-210-199

R.P.T.T. \$ #3
ESCROW NO. 1000810WD
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 801 Bluerock Rd. Gardnerville, NV 89460 DOC # 711084

10/15/2007 11:27AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1007 PG-3650 RPTT: 0:00 #3

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John A. Jessup and Patti Sue Enloe-Jessup, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John A. Jessup and Pattie Enloe-Jessup, Husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 12, 2007

John A. Jessup

attr Sue Enloe-Jessup

Patti Sue Enloe-Jessup

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
WENDY DUNBAR
No: 02-79065-5
My Appointment Expires Dec. 16, 2010

STATE OF 110000 } county of 120000 12000 12000 12000

This instrument was acknowledged before me on 10/12/01
by John A. Jessup and Patti Sue

Enloe-Jessup

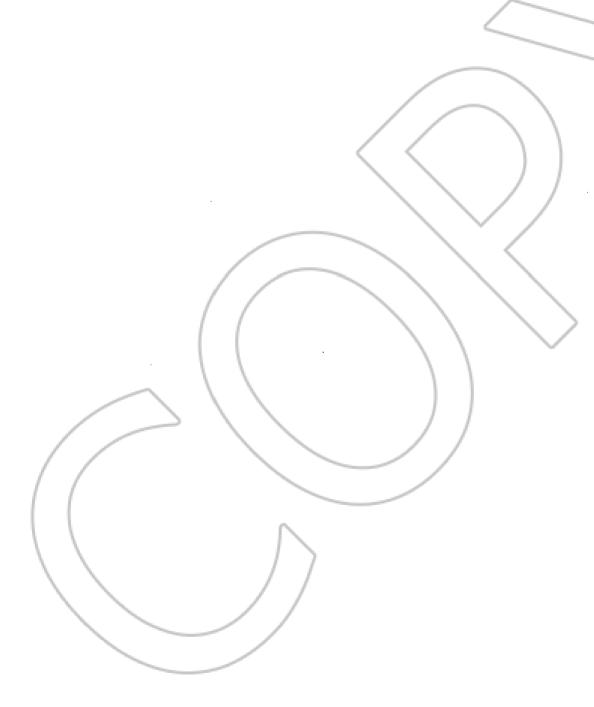
Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

Lot 81, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 122-22-210-199



BK-1007 PG-3651

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