

17-

DOC # 0711094
10/15/2007 01:22 PM Deputy: DW
OFFICIAL RECORD
Requested By:
ROSKOPH ASSOCIATES

Assessor's Parcel Number: 1418-34-610-009

Recording Requested By:

Name: Robert K. Roskoph, Esq.
Address: 550 Hamilton Ave. #308
City/State/Zip: Palo Alto, Ca. 94301

Mail Tax Statements to:

Name: David and Tracy Martin
Address: 2016 Stockbridge Ave.
City/State/Zip: Redwood City, Ca. 94062

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Robert K. Roskoph
Signature (Print name under signature)

Attorney / Agent
Title

Trust Transfer Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1007 PG- 3719 RPTT: # 7



RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

Robert K. Roskoph, Esq.
Roskoph Associates Professional Corporation
550 Hamilton Avenue, Suite 300
Palo Alto, CA 94301

TRUST TRANSFER DEED

A.P.N.: 1418-34-610-009

Grant Deed (Transfer Tax Exemption, per NRS 375,090, Section 8)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$-0- **NO CONSIDERATION**

Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due (This is a conveyance from grantor to a Trust revocable by grantor. No consideration; not pursuant to sale.)

Unincorporated area: City of

This is a Trust Transfer under Sec. 8 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

Transfer to a revocable Trust

Transfer to a Trust where the Trustor or the Trustor's spouse is the sole beneficiary:

Declarant

GRANTOR: David L. Martin and Tracy M. Martin, husband and wife, as community property with rights of survivorship

hereby **GRANTS to:** David Martin and Tracy Martin, Trustees of the David and Tracy Martin Living Trust, dated 11 October, 2007

all right, title and interest in that certain real property situated in the County of Douglas, State of Nevada, , APN 1418-34-610-009, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 10/11/07

David L. Martin

Dated: 10/11/07

Tracy M. Martin

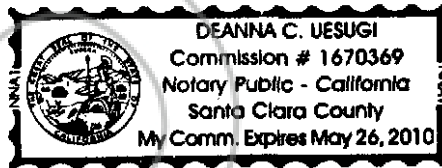
Mail Tax Statements To: David and Tracy Martin, Trustees
2016 Stockbridge Avenue
Redwood City, CA 94062

State of California)
) ss.
County of Santa Clara)

On Oct. 11, 2007, before me, Deanna C. Uesugi, a Notary Public, personally appeared **DAVID MARTIN** and **TRACY MARTIN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Deanna C. Uesugi



COPIES

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202923

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

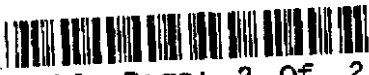
All that portion of Lot 9 of Lincoln Meadows Unit No. 1, Amended, Doc. No. 16415, and that portion of that certain parcel of land as shown on the Record of Survey, Doc. No. 293392, more particularly described as follows:


Beginning at the most Northerly corner of said Lot 9;
thence South 59°00'00" East 36.43 feet;
thence North 00°25'17" East 13.69 feet;
thence South 72°02'11" East 18.77 feet;
thence South 09°21'25" East 171.56 feet;
thence North 88°23'04" West 94.22 feet;
thence South 75°36'30" West 15.29 feet;
thence North 59°59'30" West 96.15 feet;
thence North 36°00'00" East 135.09 feet to the beginning of a tangent curve to the right with a radius of 25 feet, and a central angle of 43°20'30";
thence along said curve an arc length of 18.91 feet;
thence along a curve concave to the Northwest with a radius of 30 feet, a central angle of 48°20'30", and an arc length of 25.31 feet, the chord of said curve bears North 55°10'15" East 24.57 feet to the POINT OF BEGINNING.

APN 1418-34-610-009

Reference is made to Record of Surveys recorded November 17, 1992 in Book 1192, Page 3041, Document No. 293392 and recorded May 13, 1999, in Book 599, Page 2445, Document No. 467911.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 13, 1999, BOOK 0599, PAGE 2442, AS FILE NO. 467910, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

 BK- 1105
PG- 10815
0661506 Page: 2 Of 2 11/23/2005

 BK- 1007
PG- 3722
0711094 Page: 4 Of 4 10/15/2007