

OFFICIAL RECORD

Requested By:

GDW CORPORATION

RECORDING REQUESTED BY:

Joann Carter Scott

Douglas County - NV
Werner Christen - Recorder

WHEN RECORDED MAIL TO:

Page: 1 Of 3 Fee: 16.00
BK-1007 PG- 3818 RPTT: 0.00

Joann Carter Scott
5146 Marvale Dr
Los Angeles, CA 90043



AFFIDAVIT OF DEATH OF JOINT TENANT

Assessor Parcel Number: 1318-26-101-006

State of Nevada

County of Douglas ss

Joann Carter Scott, affiant of legal age, being first duly sworn, deposes and says: That Johnny Bee Carter, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as named as one of the parties in that certain Grant Deed dated February 29, 1984 recorded March 9, 1984 as Book #0384 Page #745 Instrument #097937 executed to Johnny B. Carter and JoAnn Carter, Husband and Wife as Joint Tenants in the official records of Douglas County, Nevada, covering the following described property situated in the said County, state of Nevada:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

These statements are true and correct based upon the personal knowledge of affiant.

Sworn to and executed this 17th day of September, 2007.

Joann Carter Scott

Joann Carter Scott, affiant
5146 Marvale Dr
Los Angeles, CA 90043

Subscribed and Sworn to before me on this 17th day of September, 2007 by

Lea Anderson, Notary Public personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Lea Anderson
Signature

Notary Public Commissioned for said County and State



CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY

390-9-1-6-2-3

| | | | |
|---|--|--|---|
| STATE FILE NUMBER | | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER | |
| 1A. NAME OF DECEDENT—FIRST (GIVEN) | 1B. MIDDLE | 1C. LAST (FAMILY) | 1D. DATE OF DEATH—MONTH, DAY, YEAR |
| JOHNNY | REE | CARTER | MARCH 2, 1990 |
| 4. RACE | 5. SPANISH/SPANIARD <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 6. DATE OF BIRTH—MONTH, DAY, YEAR | 7. AGE IN YEARS |
| Black | | May 30, 1928 | 67 |
| 8. STATE OF BIRTH | 9. COUNTRY OF WHAT BIRTH | 10A. FULL NAME OF FATHER | 10B. STATE OF BIRTH |
| Texas | U.S.A. | Oscar Carter | Texas |
| 11A. FULL MAIDEN NAME OF MOTHER | 11B. STATE OF BIRTH | 12. MILITARY SERVICE? 19 <u>42</u> TO 19 <u>45</u> <input type="checkbox"/> NONE | 13. SOCIAL SECURITY NUMBER |
| Elizabeth Green | Texas | | 4375 |
| 14. MARITAL STATUS | 15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) | 16A. USUAL OCCUPATION | 16B. USUAL KIND OF BUSINESS OR INDUSTRY |
| Married | JoAnn Gibson | Supervisor | County Government |
| 16C. USUAL EMPLOYER | 16D. YEARS IN USUAL OCCUPATION | 17. NUMBER OF HIGHEST GRADE COMPLETED (1-12 OR COLLEGE 13-17) | 18A. RESIDENCE—STREET AND NUMBER OR LOCATION |
| Dept. of Social Service | 30 | 17+ | 5146 Marvale Drive |
| 18B. CITY | 18C. ZIP CODE | 19A. USUAL PLACE OF BIRTH | 19B. NUMBER OF YEARS IN COUNTY |
| Los Angeles | 90043 | Los Angeles | 38 |
| 19C. STATE OR FOREIGN COUNTRY | 20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF NEAREST RELATIVE | 21A. PLACE OF DEATH | 21B. NAME OF HOSPITAL (IF APPLICABLE) AND STREET AND/OR BOX NUMBER |
| California | JoAnn Carter-Wife 5146 Marvale Drive Los Angeles, Ca. 90043 | Flora Terrace Conv. Hospital | Los Angeles |
| 21C. STREET ADDRESS—STREET AND NUMBER OR LOCATION | 21D. CITY | 22. DEATH WAS CAUSED BY (CHECK ONLY ONE CAUSE PER LINE FOR A, B, AND C—TYPE ON FIRST CAUSE) | 23. YEAR DEATH REFERRED TO CORONER |
| 5976 Mast Pice Blvd. | Lo. Angeles | (A) CEREBROVASCULAR ACCIDENT | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 24. DUE TO (A) CEREBROVASCULAR ACCIDENT | 30. MINS. | (B) HYPERTENSIVE ARTERIOSCLEROSIS | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| (B) HYPERTENSIVE ARTERIOSCLEROSIS | YEARS | (C) OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH (IF NOT RELATED TO CAUSE GIVEN IN 21) | 25. WAS OBSERVATION PERFORMED FOR ANY CONDITIONS IN ITEM 21 OR 22? |
| (C) DIABETES MELLITIS | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 26. PHYSICIAN'S CERTIFICATION | 27A. PHYSICIAN'S LICENSE NUMBER | 27B. DATE SIGNED | 28. SIGNATURE OF CORONER OR DEPUTY CORONER |
| 2/16/90 | 6 6911 | 3/5/90 | BURTON RABINOWITZ, M.D. |
| 29. MANNER OF DEATH—(check one: natural, accident, work, homicide, poisoning, investigation or could not be determined) | 30A. PLACE OF INJURY | 30B. INJURY AT WORK | 30C. DATE OF INJURY |
| | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 31. HOUR | 32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY) | 33. DISCUSS HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | 34A. DISPOSITION |
| | | | Entombment |
| 34B. PLACE OF FINAL DISPOSITION | 34C. DATE OF DISPOSITION | 35A. SIGNATURE OF EXAMINER | 35B. LICENSE NUMBER |
| Inglewood Park Cemetery 720 E. Florence—Inglewood | March 9, 1990 | James Dufford | 4394 |
| 36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) | 36B. LICENSE NUMBER | 37. SIGNATURE OF LOCAL REGISTRAR | 38. REGISTRATION DATE |
| Inglewood Cemetery Mortuary | 1101 | Robert M. ... | MAR 07 1990 |
| 39. STATE REGISTRAR | A. B. C. D. E. F. | CENSUS TRACT | |

VS-11 (REV. 1-89) 436 MAKE NO ERASURES, WHITESOUTS, OR OTHER ALTERATIONS 04-9-1-6-2-3



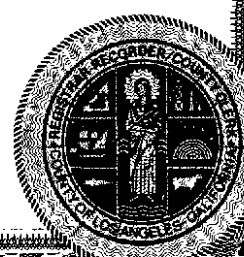
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This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Beatriz Valdez
BEATRIZ VALDEZ
Registrar-Recorder/County Clerk

SEP 01 1994
19-086878

This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE