10/15/2007 03:29 PM

OFFICIAL RECORD Requested By:

A.P.N.:

1319-19-712-002

File No:

143-2292267 (NMP)

R.P.T.T.:

\$0.00 C

Douglas County - NV Werner Christen - Recorder 3

FIRST AMERICAN TITLE COMPANY

of.

Fee:

PG- 3961 RPTT: BK-1007

16.00



When Recorded Mail To: Mail Tax Statements To: Loral L. Langemeier P.O. Box 36 Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Loral L. Langemeier, Trustee of The L & L Langemeier Living Trust dated June 12, 2001

do(es) hereby GRANT, BARGAIN and SELL to

PSP Real Estate Investments, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

## See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2007

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OF IMPUED, IS ASSUMED AS TO ITS REGULATIVY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF UPON TITLE TO ANY REAL PROPERTY DESCRIBED THROUGH THE FIRST AMERICAN TITLE COMPANY OF NEWADA

Loral L. Langemeier, Trustee

STATE OF NEVADA )
: SS.

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on Loral L. Langemeier, Trustee

Oct : ber 5, 2007

......

Notary Public

(My commission expires: 1-1-2010

KRIS M. CHANDLER

Notary Public, State of Nevada

Appointment No. 98-1859-6

My Appt. Expires Jul 1, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 05, 2007** under Escrow No. **143-2292267**.



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## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 2, as shown on the Condominium Map of Lot 535, SECOND AMENDED MAP OF SUMMIT VILLAGE SUBDIVISION recorded May 27, 1982 in Book 582, Page 1539, as Document No. 68136, of Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-19-712-002

