10/15/2007 03:31 PM Deputy: DW

OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1319-19-716-001

File No:

143-2292267 (NMP)

R.P.T.T.:

\$0.00 C

Douglas County - NV Werner Christen - Recorder

0£

Fee:

3 PG- 3964 RPTT: 16.00





When Recorded Mail To: Mail Tax Statements To: Loral L. Langemeier, Trustee P.O. Box 36 Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Loral L. Langemeier, Trustee of The L & L Langemeier Living Trust dated June 12, 2001

do(es) hereby GRANT, BARGAIN and SELL to

PSP Real Estate Investments, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

## See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2007

THE INSTRUMENT IS BEING RECORDED AS AN ACCOMPADDATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THERESE FIRST AMERICAN TITLE COMPANY OF NO 100

Loral L. Langemeier, Trustee

STATE OF NEVADA )
: ss.

This instrument was acknowledged before me on

**DOUGLAS** 

Loral Langemeier, Trustee

COUNTY OF

(My commission expires: 7-1- 20/0)

KRIS M. CHANDLER

Notary Public, State of Nevada

Appointment No. 98-1859-5

My Appt. Expires Jul 1, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 05, 2007** under Escrow No. **143-2292267**.



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UNIT 2, AS SHOWN ON CONDOMINIUM MAP OF LOT 429, SUMMIT VILLAGE SECOND AMENDED MAP, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 20, 1981 IN BOOK 1181, PAGE 1813, AS DOCUMENT NO. 62634, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA SAID MAP BEING A CONDOMINIUM MAP OF LOT 429, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 13, 1969, AS DOCUMENT NO. 43419.

TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN THE COMMON AREA, AS SHOWN ON CONDOMINIUM MAP OF LOT 429.

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