A.P.N. # 1420-08-314-019 R.P.T.T. \$ 1404.00 ESCROW NO. 070300878 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Mr. and Mrs. Lewis 1050 Bogie Court Minden, NV 89423	DOC # 0711146 10/15/2007 03:55 PM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-1007 PG-3973 RPTT: 1404.00
Ainden, NV 09425	(Space above for Recorder's Use Only)
CORPORATION	
GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That	
SYNCON HOMES, a Nevada corporation	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John Lewis and Sheri Lewis, husband and wife as joint tenants	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of Douglas State of Nevada,	
bounded and described as follows:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: October 12, 2007 The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Syncon Homes, Inc. A Nevada Corporation BY: Andrew W. Mitchell CFO	
BY:	
STATE OF Nevada	
COUNTY OF Douglas	APRIL WALKER NOTARY PUBLIC
This instrument was acknowledged before me on by, Andrew W. Mitchell	STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires July 25, 2009
	No: 05-98457-5

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300878

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 70, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-019

