

A.P.N. # 1220-12-710-026

R.P.T.T. \$ 0

ESCROW NO. 070301158

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Susan Cryderman
PO Box 1502
Gardnerville, NV 89410

DOC # 0711149
10/15/2007 04:07 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1007 PG- 3999 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Charles Henry Cryderman, an unmarried man and Susan Lynn Cryderman, an unmarried woman who acquired title as Charles Henry Cryderman and Susan Lynn Cryderman, husband and wife as community property** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Susan Cryderman, an unmarried woman**

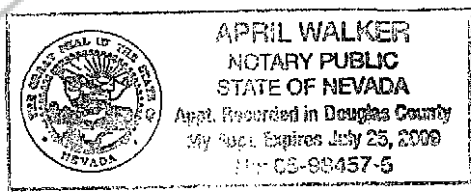
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 09, 2007**

Charles Henry Cryderman

Susan Lynn Cryderman



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/10/7
by Charles Henry Cryderman and Susan Lynn Cryderman

Signature April Walker
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

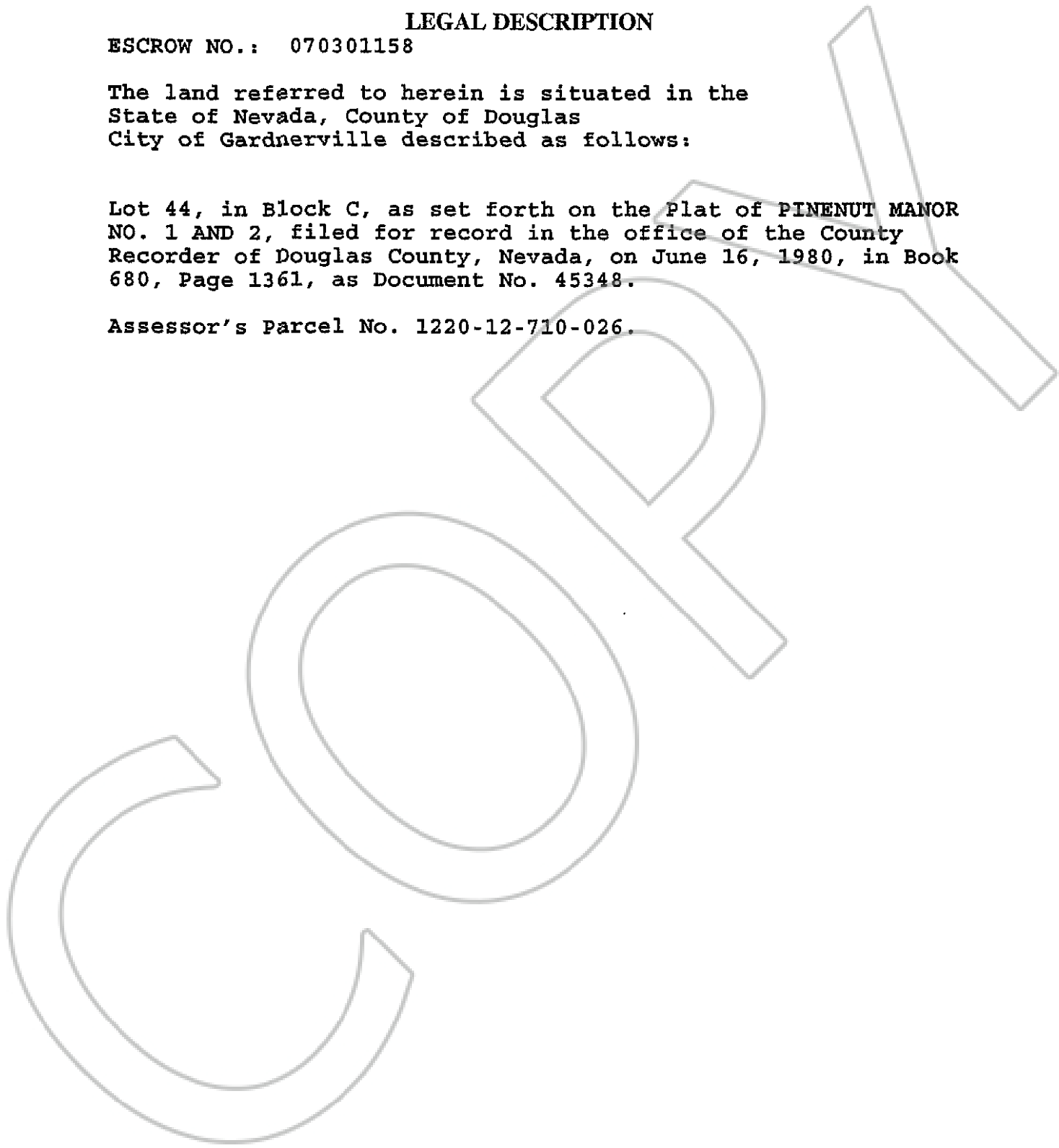
LEGAL DESCRIPTION

ESCROW NO.: 070301158

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of Gardnerville described as follows:**

**Lot 44, in Block C, as set forth on the Plat of PINENUT MANOR
NO. 1 AND 2, filed for record in the office of the County
Recorder of Douglas County, Nevada, on June 16, 1980, in Book
680, Page 1361, as Document No. 45348.**

Assessor's Parcel No. 1220-12-710-026.



BK-1007
PG-4000