Tammy Muler Jayus Damark Rosest.

Apple Valley, Ca

1319-30-645-003 pm

Tammy Muler

Jayus Damark Rosest.

Apple Valley, Ca

13308

DOC # 0711189 10/16/2007 11:12 AM Deputy: GB OFFICIAL RECORD Requested By: TAMMY MILLER

Douglas County - NV Werner Christen - Recorder

Page: 1 Of Fee: BK-1007 PG- 4140 RPTT:



41.00

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]
Quitclaim Deed
Date of this Document: 22, 2007
Reference Number of Any Related Documents: 0692039
Grantor:
Name LARRY L. & SUSUN V. GOODIN
Street Address 2405 E. Laura Court  City/State/Zip V13a1a. CA 93292
Grantee:
Name Tanny S. Miller
Street Address 10348 J Damask Rose St.  City/State/7in 40016, Valley CA 92308
City/State/Zip Typle Valley, CA 92308
Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Ridge TAHDE, Unit 42276, Week 8 EVEN YEAR
Assessor's Property Tax Parcel/Account Number(s): 42-010-40 1319-30-645-003
R.T# 4227608C
THIS QUITCLAIM DEED, executed this 22 od day of 11 y , 20 67, by first party, Grantor, 12 rry L & Susan P. Cynobia , whose mailing address is 2405 F. Haura Crt , to second party, Grantee, Tammy S. Miller
whose mailing address is 10348 Damask Rose St. Apple Valley, 9230 WITNESSETH that the said first party, for good consideration and for the sum of

vhich the said first party h hereto in the County of			land, and imp , State of		enances
owit: Timeshare	@ Bidge.	Tahoe,1	VerAn	4	
Cascade &	Sulding -	even ile		I Week	
42.	27608 (C	J			
<b>N WITNESS WHEREOF</b> , the ealed and delivered in the p		d and sealed these pres	·	id year first written above	Signed,
Signature of Witness			4		
Print Name of Witness					/
* •					1
Signature of Witness					TOTAL PROPERTY.
Print Name of Witness			_ \	\	The same of
		DEL 1	1		-20
Signature of Grantor	Susan)	4. Good	inc	fan of	<del>/ 000</del>
Print Name of Grantor	SUSAN	D GIDONIA	1 1 1	AKRY L. GOC	אנמכ
Thirt Name of Grantor		1. 0/000/1		<del>/</del> J	•
itate of <u>Califor</u> County of <u>Tulare</u>			~/	./ 0	
On July 26, 26 on peppeared Susan PE on the basis of satisfinistrument and acknowled and that by his/her/their signerson(s) acted, executed the person(s) acted, executed the person should be person(s) acted, executed the person should be person(s) acted, executed the person should be personated the person should be person shoul	factory evidence) to be the ged to me that he/she/the gnature(s) on the instrun	ney executed the sam	1, perso ame(s) js/are s e in h <del>is/he</del> r/th	ónally known to me (& subscribed to the withir eir authorized capacit	) )
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Maria SI	UPS.	//.	,		
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(Seal)			M	Notary Public - Californi Tutare County ly Comm. Expires May 20, 2	a 🧸
SEAL					

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BK- 1007 PG- 4141 0711189 Page: 2 Of 3 10/16/2007

## Exhibit "A"(12)

A undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows:

- A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village unit No 3-14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting there from Units 255 through 302(inclusive)as shown on said map: and
- B) Unit No. 276 as shown and Defined on said map; together with those casements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14,1984, as Document No. 096758, as amended, and in the declaration of Annexation of the Ridge Tahoe Phase Seven recorded April 26,1995, as Document No. 361461, as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17,1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declamations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in **EVEN**—numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows

BEGINNING at the Northwest corner of this easement said point bears S.43\* 19'00"13"472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th amended map, Document No. 269053 of the Douglas County Recorder's office;

Thence S. 52\* 20'29" E, 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

Thence S. 14\*00'00" W, along said Northerly line, 14.19 feet;

Thence N. 52\*20'29" W,30.59 feet

Thence N. 37\*33'12" E, 13.00 feet to the point of Beginning

A portion of APN: 42-010-40