

OFFICIAL RECORD  
Requested By:  
LENDERS FIRST CHOICE

RECORDING REQUESTED BY  
Lenders First Choice  
AND WHEN RECORDED MAIL TO

Name VIRGINIA PAUL  
Street Address 1330 GRANBOROUGH DRIVE  
City, State GARDNERVILLE, NV 89410  
Zip  
Order No. 61-00817766

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1007 PG- 4148 RPTT: # 7

### Grant Deed



THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
City of GARDNERVILLE

Documentary Transfer Tax is \$N/A-Granting into Trust  
 computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at the time of sale

Conveyance Tax is \$N/A  
Parcel No. 1320-33-715-001

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Virginia Paul, A Widow**

hereby GRANT(S) to

**Virginia Paul, Trustee Of The Virginia Paul Family Trust Dated April 26<sup>th</sup>, 2004**

the following real property in the city of GARDNERVILLE  
county of DOUGLAS, state of NEVADA:

SEE ATTACHED EXHIBIT A

Dated: September 26, 2007

STATE OF NEVADA  
COUNTY OF DOUGLAS

On 10-5-2007 before me,

SHIRLEY M. LOVE

S.S. Virginia Paul

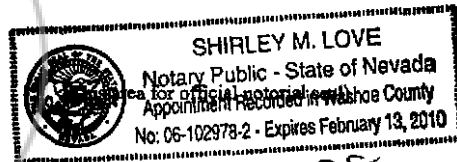
a Notary Public in and for said County and State, personally appeared

VIRGINIA PAUL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Shirley M. Love



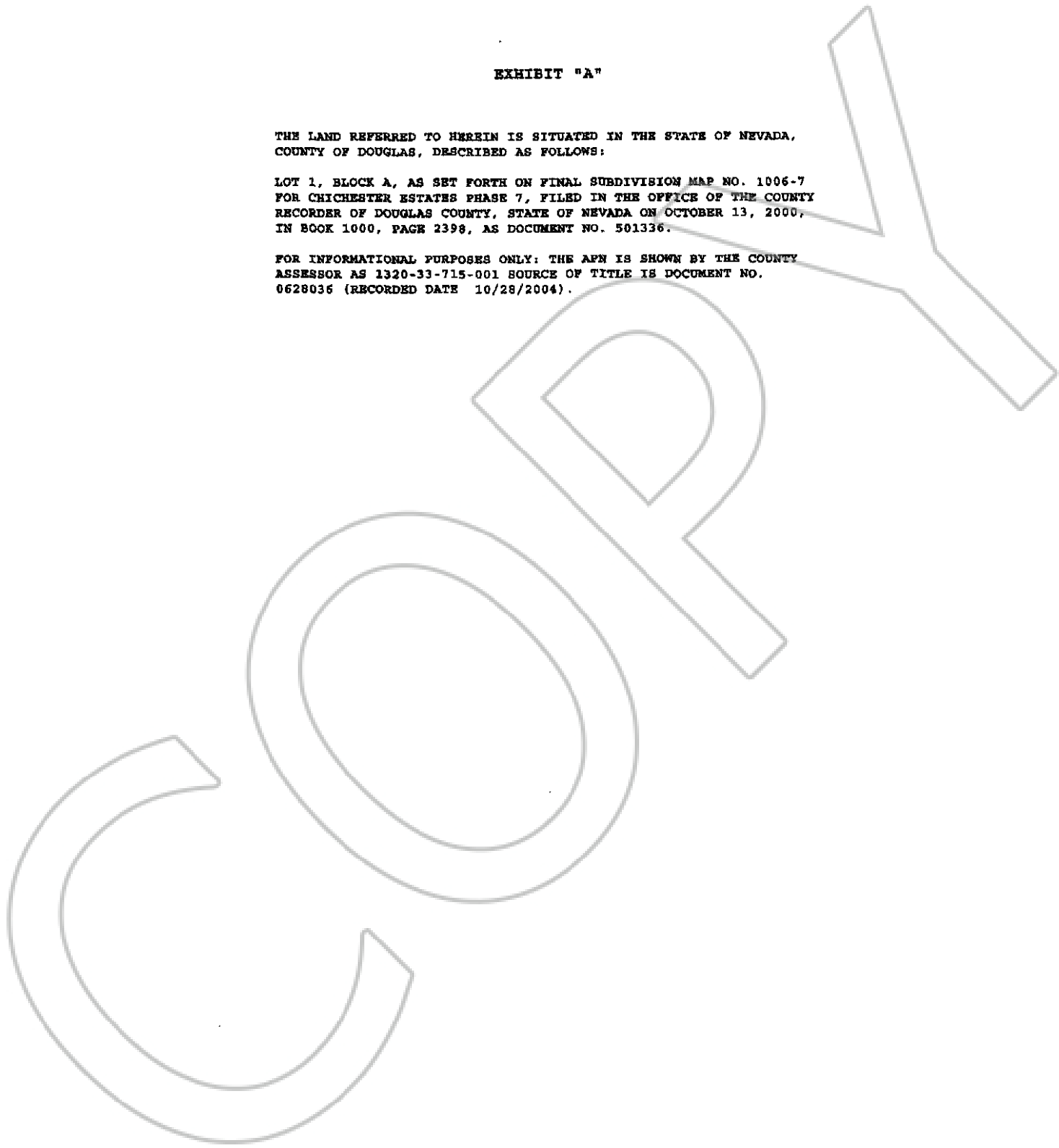
775-313-3688

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 1, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-7  
FOR CHICHESTER ESTATES PHASE 7, FILED IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 2000,  
IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS 1320-33-715-001 SOURCE OF TITLE IS DOCUMENT NO.  
0628036 (RECORDED DATE 10/28/2004).



BK-1007  
PG-4149