

RECORDING REQUESTED BY:

Old Republic Title Company

Order #: 1117004036-JS
APN #: 1318-03-212-032

WHEN RECORDED MAIL TO

Velta M Fair
50 Selkirk Street
Oakland, CA 94619

270132

DOC # 0711204
10/16/2007 02:29 PM Deputy: GB
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1007 PG- 4214 RPIT: # 7



SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is Deeding out of trust

computed on full value of property conveyed, or

computed on full value less of liens and encumbrances remaining at time of sale.

Unincorporated area: City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Velta M Fair, trustee of the Fair 2000 Living Trust Dated December 18, 2000

hereby **GRANT(S)** to

Velta M Fair, an unmarried woman

that property in Unincorporated area of Douglas County, State of Nevada, described as follows:

See "Exhibit A" attached hereto and made a part hereof.

Mail Tax Statements to Grantee at address above

Date September 26, 2007

Fair 2000 Living Trust, dated December 18, 2000

State of California

County of Alameda

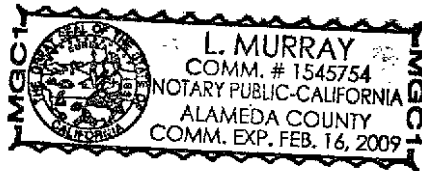
On 10-4-07 before me,

Velta M Fair trustee
Velta M Fair, trustee /

L. Murray
a Notary Public in and for said State, personally appeared

Velta M. Fair

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature L. Murray

Name L. Murray
(typed or printed)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

Lot 199, of SKYLAND SUBDIVISION NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 24, 1960, in Book 1, Page 450, as Document No. 15653.

TOGETHER WITH right of access to the water of Lake Tahoe and for beach and recreation purposes over Lots 32 and 33, as shown on the map entitled Skyland Subdivision No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the deed from Stockton Garden Homes, Inc. a California Corporation, to Skyland Water Company, a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records, at Page 268, Douglas county, Nevada.

APN: 1318-03-212-032

