





**CONTINUING VALIDITY.** Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

 (Seal)  
CHRIS M KNIGHT -Borrower

 (Seal)  
BETTY M KNIGHT -Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

**LENDER:  
BANK OF AMERICA, N.A.**

X \_\_\_\_\_  
Authorized Officer

CHRIS M KNIGHT/995072641814260  
MODIFICATION OF SECURITY INSTRUMENT  
MSIPP.BOA 03/28/07

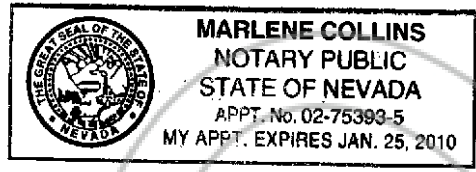
[Space Below This Line For Acknowledgment]

State of Nevada )  
 ) ss.  
County of DOUGLAS )

On 28 Sept 2007 before me, Marlene Collins "Notary Public"  
personally appeared CHRIS M KNIGHT, BETTY M KNIGHT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY SEAL

Marlene Collins  
NOTARY SIGNATURE

Marlene Collins  
(Typed Name of Notary)

# EXHIBIT "A"

H271FQY8

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

## PARCEL NO. 1

A PORTION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE ¼ CORNER COMMON TO SECTION 11 AND 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AS SAID ¼ CORNER IS SHOWN ON THE MAP OF PINENUT SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDED JUNE 11, 1963 AS FILE NO. 22783, THENCE NORTH 0° 08' 00" EAST ALONG THE EAST LINE OF SAID SECTION 11, 1322.95 FEET, THENCE NORTH 89° 46' 45" WEST, 340.00 FEET, THENCE 89° 46' 45" WEST, 292.89 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHWEST CORNER OF THE PARCEL DESCRIBED IN THE CONTRACT OF SALE TO VICTOR BURTON, ET UX., RECORDED MARCH 28, 1973 IN BOOK 373 PAGE 741, FILE NO. 64946, OFFICIAL RECORDS, THENCE CONTINUING NORTH 89° 46' 45" WEST 355.00 FEET, THENCE SOUTH 0° 29' 04" WEST 278.74 FEET, THENCE SOUTH 89° 51' 30" EAST 305.00 FEET, THENCE ALONG A CURVE TO THE RIGHT THROUGH AN ANGLE OF 90° 00' A RADIUS OF 50.00 FEET, A LENGTH OF 78.54 FEET TO THE SOUTHWEST CORNER OF THE AFORESAID BURTON PARCEL, THENCE NORTH 0°29' 04" EAST ALONG SAID BURTON PARCEL 228.54 FEET MORE OR LESS TO THE POINT OF BEGINNING.

## PARCEL NO. 2

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE PARCELS OF LAND DESCRIBED AS PARCEL 2 IN DEED RECORDED FEBRUARY 16, 1973 IN BOOK 273 PAGE 443, FILE NO. 64309 OFFICIAL RECORDS.

KNOWN: 1138 LINDA ANNE COURT

PARCEL: 1220-11-001-015