PION 1220-11-001-015
RECORDING REQUESTED BY AND

Report and Return To: / United General Title Ins Fisery—P.O. BOX 2590 Chicago, IL 60690

Knight, Chris M

Loan Number: 68189000625899

DOC # 0711216 10/16/2007 02:56 PM Deputy: GB OFFICIAL RECORD Requested By: FISERV LENDING SOLUTIONS

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee BK-1007 PG-4363 RPTT:



17.00

0.00

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MODIFICATION OF SECURITY INSTRUMENT

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 28th day of SEPTEMBER 2007, between CHRIS M KNIGHT, BETTY M KNIGHT

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated SEPTEMBER 14, 2006 and recorded in Book or Liber 1206, at page(s) 9276 , instrument or document number ,

of the Land

Records of

DOUGLAS, NEVADA

[Name of Records]

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1138 LINDA ANNE CT, GARDNERVILLE, NEVADA 89410

the real property described being set forth as follows:
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 53,730.00 to \$63,730.00 . The maturity date described in the Security Instrument is changed to SEPTEMBER 28, 2032 .

CHRIS M KNIGHT/995072641814260

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

DocMagic @Forms 800-649-1362 www.docmagic.com CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Chris M KNIGHT	(Seal) -Borrower	BETTY M KN	ZM/S	(Seal) -Borrower
	(Seal) -Borrower))	(Seal) -Borrower
	(Seal) -Borrower			(Seal) -Borrower
LENDER: BANK OF AMERICA, N.A.				
XAuthorized Officer	<u> </u>		•	

CHRIS M KNIGHT/995072641814260

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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State of Nevada) ss.
County of DOUGLAS
on 28 Sept 2007 before me, Marlene Collins" Notary public
personally appeared CHRIS M KNIGHT, BETTY M KNIGHT
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
MARLENE COLLINS NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-75393-5 MY APPT. EXPIRES JAN. 25, 2010 NOTARY SEAL MARLENE COLLINS NOTARY SIGNATURE NOTARY SIGNATURE (Typed Name of Notary)

CHRIS M KNIGHT/995072641814260 MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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EXHIBIT "A"

H271FQY8

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1

A PORTION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1/2 CORNER COMMON TO SECTION 11 AND 12. TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AS SAID 1/4 CORNER IS SHOWN ON THE MAP OF PINENUT SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDED JUNE 11, 1963 AS FILE NO. 22783, THENCE NORTH 0° 08' 00" EAST ALONG THE EAST LINE OF SAID SECTION 11, 1322.95 FEET, THENCE NORTH 89° 46' 45" WEST, 340.00 FEET, THENCE 89° 46' 45" WEST, 292.89 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHWEST CORNER OF THE PARCEL DESCRIBED IN THE CONTRACT OF SALE TO VICTOR BURTON, ET UX., RECORDED MARCH 28, 1973 IN BOOK 373 PAGE 741, FILE NO. 64946, OFFICIAL RECORDS, THENCE CONTINUING NORTH 89° 46' 45' WEST 355.00 FEET, THENCE SOUTH 0° 29' 04" WEST 278.74 FEET, THENCE SOUTH 89° 51' 30" EAST 305.00 FEET, THENCE ALONG A CURVE TO THE RIGHT THROUGH AN ANGLE OF 90° 00' A RADIUS OF 50.00 FEET, A LENGTH OF 78.54 FEET TO THE SOUTHWEST CORNER OF THE AFORESAID BURTON PARCEL, THENCE NORTH 0°29' 04" EAST ALONG SAID BURTON PARCEL 228.54 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL NO. 2

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE PARCELS OF LAND DESCRIBED AS PARCEL 2 IN DEED RECORDED FEBRUARY 16, 1973 IN BOOK 273 PAGE 443, FILE NO. 64309 OFFICIAL RECORDS.

KNOWN:

1138 LINDA ANNE COURT

PARCEL:

1220-11-001-015