

DOC # 711239  
10/16/2007 04:45PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
LENDERS FIRST CHOICE  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1007 PG-4497 RPTT: 0.00



RECORDING REQUESTED BY:  
FINANCIAL FREEDOM SENIOR  
FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Financial Freedom  
500 NORTH RIDGE ROAD STE. 500

ATLANTA, GEORGIA 30350  
APN: 1420-33-511-001

FHA Case Number:  
331-1278681-952/255

Loan Number:  
3000112272

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE/  
DEED OF TRUST/SECURITY DEED**

For value received,  
AMWEST CAPITAL MORTGAGE, INC.

(herein "Assignor"), whose address is,  
465 E. GRAND AVENUE, ESCONDIDO, CALIFORNIA 92025

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a  
Delaware Corporation, whose address is,  
1660 EAST ROSEVILLE PARKWAY, STE 100, ROSEVILLE, CALIFORNIA 95661

(herein "Assignee"), a certain DEED OF TRUST dated  
OCTOBER 02, 2007 in the amount of \$ 544,185.00 , and executed by,  
JACK HARTSFIELD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to and in favor of  
AMWEST CAPITAL MORTGAGE, INC.

and recorded on 10/16/07 , as Instrument or Document number: 711233 DOUGLAS  
county, State of NEVADA

Property Address: 1304 SANDEN LANE  
MINDEN, NEVADA 89423

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned  
Assignor has executed this Assignment of DEED OF TRUST on 10/2/07



AMWEST CAPITAL MORTGAGE, INC.

By: Glenn F. Hinton  
GLENN F. HINTON, PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

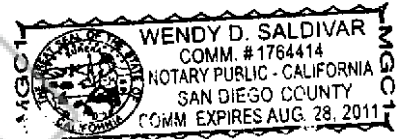
On 10/2/07, before me, WENDY D. SALDIVAR a notary public in and for  
SAN DIEGO County, in the State of CALIFORNIA, personally appeared GLENN F. HINTON  
of  
AMWEST CAPITAL MORTGAGE, INC.

465 E. GRAND AVENUE, CALIFORNIA 92025

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his  
signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature: Wendy D. Saldivar  
Notary: WENDY D. SALDIVAR  
My Commission Expires on AUGUST 28, 2011



FFSFC Form 582-3W  
Version 001-5/2005  
34SL : 10/06

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BK-1007  
PG-4498

**SCHEDULE "A"**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 11, BLOCK 2, AS SHOWN ON THE PLAT OF MOUNTAIN VIEW ESTATES NO.2 RECORDED OCTOBER 24, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1962, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 38123.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-33-511-001; SOURCE OF TITLE IS BOOK 0503, PAGE 06396 (RECORDED 05/13/03)

COPY



BK-1007  
PG-4499