

APN 1319-06-001-003,  
formerly 011-010-020

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DOC # 0711243  
10/17/2007 10:07 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
WAYNE S CHIMARUSTI

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1007 PG- 4503 RPTT: 0.00



CERTIFIED COPY  
ORDER APPROVING FEES AND PARTIAL DISTRIBUTION OF ESTATE

IN THE FIRST JUDICIAL DISTRICT COURT OF THE ESTATE OF NEVADA  
IN AND FOR CARSON CITY  
Case No. 06-00208P

ESTATE OF ROBERT LORIN ANDERSEN, DECEASED

When Recorded Return to:  
WAYNE S. CHIMARUSTI, ESQ.  
✓ 300 West Second Street  
Carson City, NV 89703  
(775) 885-9066; fax (775) 838-1987

1 No. 06-00208P

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2  
3 Dept. No. II

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ALAN GLOVER  
CLERK

BY  
C. Cooper DEPUTY

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7 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR CARSON CITY

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11 IN THE MATTER OF THE ESTATE

12 of  
13 ROBERT LORIN ANDERSEN,

ORDER APPROVING FEES AND  
PARTIAL DISTRIBUTION OF ESTATE

14 Deceased.

15 CHERYL ELAINE ANDERSON and MICHAEL HARRY ANDERSEN, Co-

16 Personal Representatives of the Estate of ROBERT LORIN ANDERSEN, Deceased, having  
17 filed in this Court a PETITION FOR APPROVAL OF FEES AND FOR PARTIAL  
18 DISTRIBUTION OF ESTATE; a hearing thereon having been had in open Court; no person  
19 objecting; the Court having heard the evidence, reviewed the pleadings, and considered the matter;  
20 and the Court finding that all of the allegations in the petition have been proven and that due notice  
21 was properly given to all persons entitled to notice;  
22

23 NOW THEREFORE, good cause appearing, IT IS HEREBY ORDERED as  
24 follows:

25 1. All of Petitioners' actions in this estate to the date of this petition are hereby  
26 ratified, confirmed and approved.

27 2. The attorney's fees and costs through September 5, 2007, of WAYNE S.  
28

LAW OFFICE OF  
WAYNE S. CHIMARUSTI  
300 WEST SECOND STREET  
CARSON CITY, NEVADA 89703  
(775) 885-9066

LAW OFFICE OF  
WAYNE S. CHIMARUSTI  
900 WEST SECOND STREET  
CARSON CITY, NEVADA 89703  
(775) 885-9066

1 CHIMARUSTI, ESQ., in the amount of Ten Thousand Nine Hundred Ten and 39/100 Dollars  
2 (\$10,910.39) for fees, and Seven Hundred Forty-Nine and 99/100 Dollars (\$749.99) for costs, for a  
3 total of Eleven Thousand Six Hundred Sixty and 38/100 Dollars (\$11,660.38), are hereby  
4 approved.  
5

6 3. Partial distribution of the assets of Decedent's estate, to the Trustees of the  
7 ROBERT LORIN ANDERSEN TRUST, dated March 15, 1993, is hereby approved as follows:

8 (a) The estate's one-half (1/2) interest in a single family residence  
9 located at 502 East Caroline Street Carson City, NV (APN 004-241-01), more particularly  
10 described is follows:  
11

12 Block 5 in Proctor and Van Winkle Subdivision of Carson  
13 City, Nevada

14 (b) The estate's one-half interest in a parcel of unimproved real  
15 property on Douglas County, NV (APN 011-010-02) more particularly described as follows:

16 Parcel 1:

17 The west half (W 1/2) of Lot 2 of the Northeast Quarter (NE 1/4) of  
18 Section 6, Township 13 North, Range 19 East, M.D.B.&M.,  
19 sometimes referred to as the Northwest Quarter (NW 1/4) of the  
20 Northeast Quarter (NE 1/4) of said Section 6.

21 Parcel 2

22 The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of  
23 Section 6, Township 13 North, Range 19 East, M.D.B.&M.

24 (c) All the cash assets of the Estate of ROBERT LORIN ANDERSEN,  
25 Deceased, on hand at this time.

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4. The Court having determined that a beneficiary's bond to secure payment of Decedent's debt being unnecessary, the posting of a bond is not required.

DATED this 9<sup>th</sup> day of October, 2007.

*William C. Medda*

DISTRICT JUDGE

LAW OFFICE OF  
WAYNE S. CHIMARUSTI  
300 WEST SECOND STREET  
CARSON CITY, NEVADA 89703  
(775) 885-9096

COPIED

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COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date October 9, 2007

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, In and for Carson City.

By [Signature] Deputy

Per NRS 239 Sec.6 the SSN may be redacted, but in no way affects the legality of the document.

**SEAL**



BK- 1007  
PG- 4507