

16-

DOC # 0711245  
10/17/2007 10:11 AM Deputy: GB

OFFICIAL RECORD  
Requested By:  
WAYNE S CHIMARUSTI

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1007 PG- 4512 RPTT: # 7

APN: 1319-06-001-003, formerly 011-010-020

Grantee:  
MICHAEL H. ANDERSEN and  
CAROL M. READ-ANDERSEN, as Trustees of the  
C & M ANDERSEN FAMILY TRUST  
710 Elizabeth Street  
Carson City, NV 89703



When recorded, return to:  
WAYNE S. CHIMARUSTI, ESQ.  
✓ 300 West Second Street  
Carson City, NV 89703

THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER

Dated: October 15, 2007.

WAYNE S CHIMARUSTI

**GRANT, BARGAIN, SALE DEED**

The legal description contained in this document is taken from  
that certain Quitclaim Deed dated March 3, 1997,  
recorded in the Official Records of Douglas County, Nevada,  
on March 10, 1007, in Book 0397, at Page 1335,  
as Document No. 0408108

WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703  
(775) 885-9066

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CHERYL ELAINE ANDERSEN and MICHAEL HARRY ANDERSEN, co-trustees of the ROBERT LORIN ANDERSEN TRUST dated March 15, 1992, Grantors, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, and pursuant to the dispositive provisions of the ROBERT LORIN ANDERSEN TRUST, do hereby grant, bargain, sell and convey to MICHAEL H. ANDERSEN and CAROL M. READ-ANDERSEN, as Trustees of the C & M ANDERSEN 2007 TRUST, Grantees, all Grantors' right title and interest in and to Grantor's entire undivided one-half (1/2) interest in that certain real property situate in the County of Douglas, State of Nevada, described as:

**PARCEL 1:**

The West half (W 1/2) of Lot 2 of the Northeast Quarter (NE 1/4) of Section 6, Township 13 North, Range 19 East, M.D.B.&M., sometimes referred to as the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section 6.

**PARCEL 2:**

The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) OF Section 6, Township 13 North, Range 19 East, M.D.B.&M.

APN: 1319-06-001-003, formerly 011-010-020

**WAYNE S. CHIMARUSTI, ESQ.**  
300 West Second Street  
Carson City, NV 89703  
(775) 885-9066

1

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESSETH our hands this 15 day of October, 2007.

ROBERT LORIN ANDERSEN TRUST

ROBERT LORIN ANDERSEN TRUST

By: *Cheryl Elaine Andersen*  
CHERYL ELAINE ANDERSEN,  
Co-Trustee

By: *Michael Harry Andersen*  
MICHAEL HARRY ANDERSEN,  
Co-Trustee

STATE OF NEVADA            )  
  :  
CARSON CITY                 )        ss.

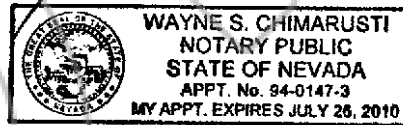
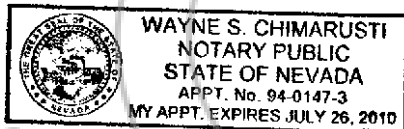
STATE OF NEVADA            )  
  :  
CARSON CITY                 )        ss.

This instrument was acknowledged before me on the 12<sup>th</sup> day of October, 2007, by CHERYL ELAINE ANDERSEN, as Co-Trustee of the ROBERT LORIN ANDERSEN TRUST.

This instrument was acknowledged before me on the 15 day of October, 2007, by MICHAEL HARRY ANDERSEN, as Co-Trustee of the ROBERT LORIN ANDERSEN TRUST.

*Wayne S. Chimarusti*  
NOTARY PUBLIC

*Wayne S. Chimarusti*  
NOTARY PUBLIC



WAYNE S. CHIMARUSTI, ESQ.  
300 West Second Street  
Carson City, NV 89703  
(775) 885-9066