10/17/2007 01:36 PM Deputy: DW A.P.N. # 1220-03-311-022 OFFICIAL RECORD Requested By: R.P.T.T. \$ 1183.65 STEWART TITLE ESCROW NO. 070301124 RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Fee: 15.00 Page: 1183.65 SAME AS BELOW PG- 4647 RPIT: BK-1007 WHEN RECORDED MAIL TO: Mr. and Mrs. Baker 1284 White Ash Drive Gardnerville, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bryan Baker and Chelsey Baker, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD** Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 09, 2007 Arbor Gardens IV, LLC A Nevada Limited Liability Company The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Andrew W. Mitchell, CFO

BY:	<u> </u>
STATE OF Nevada ss.	
COUNTY OF Douglas This instrument was acknowledged before me on 10/16/7,	APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Dougles County
by, Andrew W. Mitchell	My Appt. Expires July 25, 2009 No: 05-98457-5

Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070301124

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 23, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-022