

DOC # 711307
10/17/2007 03:14PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-1007 PG-4730 RPTT: 0.00



APN # 1418-27-810-018, 1219-01-000-020,
1320-33-810-37, 1320-33-413-011,
1420-07-612-011, 1420-07-612-012

Recording Requested by:
Stefanie T. Sharp
Robison, Belaustegui, Sharp and Low
71 Washington Street
Reno, NV 89503

RELEASE OF LIS PENDENS
Title of Document

**This page added to provide additional information required by NRS 111.312
Sections 1-2.
(Additional recording fee applies)**

This cover page must be typed or printed.

RECEIVED

FILED

Case No. 07CV00068 OCT 16 2007
Dept No. II DOUGLAS COUNTY
DISTRICT COURT CLERK

2007 OCT 16 PM 3:01

BARBARA J. GRIFFIN
CLERK

J. ROGERS

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

MYRON DONALD WHITE, JR.,

Plaintiff,

vs.

RELEASE OF LIS PENDENS

DENNIS DAWSON and ROBERT
KANE, in their capacity as Successor
Trustees of the Joseph Ropic Trust,

Defendants.

TO: ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

MYRON WHITE, through his counsel James R. Hales, Esq., hereby releases,
rescinds and expunges the Lis Pendens filed and recorded on March 21, 2007
against those properties commonly known as:

(A) APN: 1418-27-810-018
Address: 275 Wren Circle, Zephyr Cove, Nevada, Douglas County
Legal Description:

Lot 44, as shown on the map of CAVE ROCK ESTATES UNIT NO. 1, file in
the office of the County Recorder of Douglas County, Nevada, on January 3,
1962, as File No. 19323.

(B) APN: 1219-01-000-020
Address: 610 Mottsville, Gardnerville, Nevada
Legal Description:

All that certain lot, piece or parcel of land situate in the County of Douglas,
State of Nevada, described as follows:



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1 A parcel of land located in the Northwest 1/4 of Section 1, Township 12
2 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more
3 particularly described as follows:

4 COMMENCING as the Northwest corner of said Section 1, proceed South
5 0°11' East, 1936.00 feet, along the section line to the True Point of
6 Beginning, which is the Northwest corner of the parcel; proceed thence East,
7 450.00 feet, to the Northeast corner of the parcel; thence South 26°46'27"
8 East, 780.14 feet, along the centerline of a fifty foot wide public road
9 easement, to the Southeast corner of the parcel; thence South 89°55'42"
10 West, 799.20 feet, along the Northerly boundary of Waterloo Lane, to the
11 Southwest corner of the parcel; thence North 0°11' West, 697.50 feet,
12 along the section line, to the True point of Beginning.

13 RESERVING therefrom a non-exclusive easement for roadway, drainage and
14 utility purposes lying along the Westerly 25 feet of the line described as
15 South 26°46'27" East, 780.14 feet.

16 (C) APN: 1320-33-810-37

17 Address: 1327 E. Marion Russell, Gardnerville, Nevada, Douglas County
18 Legal Description:

19 Lot 87, Block L, as set forth on Final Subdivision map FSM-1006 of
20 CHICHESTER ESTATES Phase 1, filed for record in the office of the County
21 Recorder of Douglas County, State of Nevada, on September 12, 1995, in
22 Book 995 at Page 1407, as Document No. 370215 and Amended by
23 Certification of Amendment recorded March 5, 1997 in Book 397, Page 654
24 as Document No. 407852, Official Records.

25 (D) APN: 1320-33-413-011

26 Address: 1451 Edelsborough, Minden, Nevada, Douglas County
27 Legal Description:

28 Lot 28, in Block B, as set forth on Final Subdivision, Map FSM #1006-3 of
CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on September 11, 1997 in
Book 997, at Page 2121, as Document No. 421409, Official Records.

(E) APN: 1420-07-612-011

Address: 3540 haystack, Carson City, Nevada, Douglas County
Legal Description:

Lot 7 in Block A, as shown on the Official map of SUNRIDGE HEIGHTS UNIT
NO. 1, PHASE A, filed for record in the office of the County Recorder of



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Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999,
as Document No. 74054.

(F) APN: 1420-07-612-012
Address: 3544 Haystack, Carson City, Nevada, Douglas County
Legal Description:

Lot 8 in Block A, as shown on the Official map of SUNRIDGE HEIGHTS UNIT
NO. 1, PHASE A, filed for record in the office of the County Recorder of
Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999,
as Document No. 74054.

ROWE & HALES, LLP
1638 ESERALDA AVE.
POST OFFICE BOX 2080
MINDEN, NEVADA 89423

By:  10/19/07

JAMES R. HALES, ESQ.
STEVE HANDELIN, ESQ.
Attorneys for Plaintiff

NINTH JUDICIAL DISTRICT COURT
COUNTY OF DOUGLAS, STATE OF NEVADA

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, Release of
Lis Pendens
(Title of Document)

filed in case number: 07 CV 0068

Document does not contain the social security number of any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet (NRS 125.130, NRS
125.230 and NRS 125B.055)

Date: 10/10/07

[Signature]
(Signature)

James Hales, Esq.
(Print Name)

Affirmation
Revised December 15, 2006

STATE OF NEVADA
NINTH JUDICIAL DISTRICT COURT
COUNTY OF DOUGLAS
In and for the County of Douglas, State of Nevada
I, _____, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office.
DATE: _____
By _____
Clerk of the Court

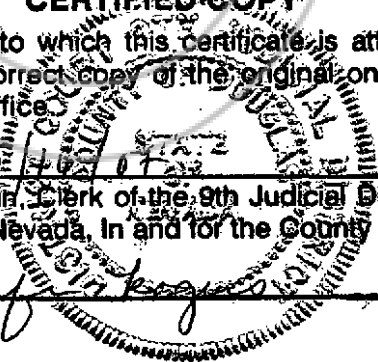
COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 10/17/2007
Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas.

By: [Signature] Deputy



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