A.P.N. # 1420-34-101-0111420-34-101-011
R.P.T.T. \$741.00
Escrow No. 1000278DS

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Jerry Brian Eatherly

2lo5 | PASTURE WAY
Minden, NV 89423

DOC # 711308
10/17/2007 03:34PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1007 PG-4736 RPTT: 741.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Raymond Dickenson, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jerry Brian Eatherly, an unmarried man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	promo triologi.	
	Dated: 10/10/2007	
	John Raymond Dielonson	
1	John Raymond Dickenson	
1		
	State of NV }	
1	} ss.	
/	County of Douglas   I	
1	This instrument was acknowledged before me on10/10/2007_	
١.	by: John Raymond Dickenson	
\	Signature: (UDIU WALL)	
- 1	Notary Public	
	APRIL WALKER	
į.	NOTARY PUBLIC	
Ν.	STATE OF NEVADA	

Appt. Recorded in **Dougles County** My Appt. Expires July **25, 2009** No: 05-9845**7-**5

## Exhibit A LEGAL DESCRIPTION

File Number: 1000278DS

A parcel of land located within a portion of the Northwest ¼ of Section 34, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Parcel 4 as set forth on Parcel Map LDA 03-083 for John Raymond Dickenson, filed for record with the Douglas County Recorder on April 9, 2007 in Book 0407, Page 1951 as Document No. 698708, Official Records.

A.P.N. 1420-34-101-011



(One Inch Margin on all sides of Document for Recorder's use Only)

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