

no fee

OFFICIAL RECORD
Requested By:
TOWN OF MINDEN

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 3 Fee: 0.00
BK-1007 PG- 4768 RPTT: # 2

A.P.N. 1320-30-511-042



When Recorded Return to: ✓ Town of Minden
1604 Esmeralda Ave. Ste 101
Minden, NV 89423

Mail Tax Statements to:

N/A

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: LA COSTA MINDEN, LLC, a Nevada Limited Liability Company, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the TOWN OF MINDEN, an unincorporated town of the State of Nevada, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversion, remainders, rents, issues or profits thereof.

Witness my hand this 4 day of October, 2007.

LA COSTA MINDEN, LLC, a Nevada Limited Liability Company

By: Syncon Homes, a Nevada Corporation

Its: Manager

By: MIKE LEMKE

Its: President

STATE OF NEVADA)
DOUGLAS COUNTY) ss.
~~CARSON CITY~~)

On October 4, 2007, personally appeared before me, the undersigned, a Notary Public, MIKE LEMKE, President of SYNCON HOMES, a Nevada Corporation, and in his capacity as such, acknowledged to me that he executed the above instrument.



Notary Public



**DESCRIPTION
COMMUNITY PARK
(A.P.N. 1320-30-511-042)**

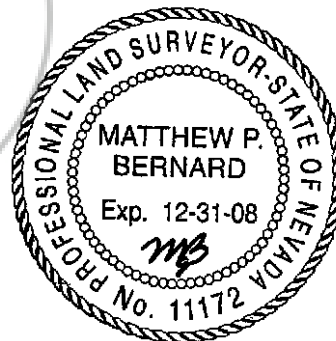
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

That certain Community Park parcel as shown on the Final Subdivision Map for La Costa at Monte Vista (Phase 1) filed for record April 25, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 642625, containing 45,125 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



9-13-07