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A.P.N. # 1420-33-213-028

R.P.T.T. \$ 0

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**THE UNDERSIGNED**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**ROBERT ALLEN DEVITA**  
**1264 DOWNS DRIVE**  
**MINDEN, NV 89423**

**DOC # 0711315**  
10/17/2007 03:55 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
**ROBERT DEVITA**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1007 PG- 4771 RPTT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT A. DEVITA, AN UNMARRIED MAN**

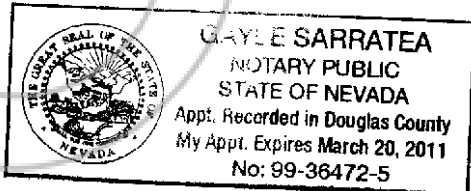
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT ALLEN DEVITA AND CAREN ANN PARODI, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 16, 2007**

**ROBERT A. DEVITA**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Oct 17, 2007  
by, ROBERT A. DEVITA

Signature Gayle Sarratea  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 39, Block D, as shown on the Final Map of WILDROSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Assessor's Parcel No. 1420-33-213-028