Escrow No. 20100218 APN: 1319-09-602-009 WHEN RECORDED MAIL To (Tax Statements Same)

 \mathbf{DOC} 10/17/2007 04:00 PM Deputy: OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW INC

> Douglas County - NV Werner Christen - Recorder

Fee: ΟE

18.00 PG- 4776 RPTT:



GRANT, BARGAIN AND SALE **DEED OF CORRECTION**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

C. REX CLEARY and ALICE CLEARY, husband and wife as to an undivided 75% interest, and RUSSELL C. CLEARY and KELLY CLEARY, husband and wife as to an undivided 25% interest

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

DAVID L. COCHRAN and ARLENE H. COCHRAN, husband and wife as joint tenants

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand th 2007 Russell C. Cleary Kelly Cleary

THIS DEED OF CORRECTION IS BEING RECORDED TO CORRECT THE DESCRIPTION AS PREVIOUSLY SET FORTH IN DEED RECORDED MARCH 6, 2000, IN BOOK 0300, PAGE 919, AS DOCUMENT NO. 487465, OFFICIAL RECORDS.

STATE OF Nevad COUNTY of Conson

On September 24 2007 personally appeared before me, a Notary Public C. Rex Cleary and Alice Cleary, who acknowledged that they executed the above instrument.



Escrow No. 20100218 APN: 1319-09-602-009 WHEN RECORDED MAIL To (Tax Statements Same)

GRANT, BARGAIN AND SALE DEED OF CORRECTION

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

C. REX CLEARY and ALICE CLEARY, husband and wife as to an undivided 75% interest, and RUSSELL C. CLEARY and KELLY CLEARY, husband and wife as to an undivided 25% interest

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

DAVID L. COCHRAN and ARLENE H. COCHRAN, husband and wife as joint tenants

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	in the state of th
WITNESS my hand this $\frac{21^{57}}{100}$ day of	September, 2007
tounterpart	Russell C Cleary
C. Rex Cleary	Russell C. Clcary
countirpart	
Alice Cleary	K elly Cleary
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STATE OF	
COUNTY of	
	nally appeared before me, a Notary Public C. Rex Cleary and Alice Cleary, who
acknowledged that they executed the	above instrument.
Notary Public	

STATE OF Idaho COUNTY of ada	
On September 3 / 200 7 personally appeared before me, a Notary Public, Russell C acknowledged that he executed the above instrument.	C. Cleary, who
Notary Rublic Exp March 2, 2012	
	BANO
STATE OF COUNTY of	
On personally appeared before me, a Notary Public, Kelly Clear acknowledged that she executed the above instrument.	ary , who
Notary Public	

CLEARY NEW PARCEL 1 LOT LINE ADJUSTMENT LEGAL DESCRIPTION

Exhibit "A"

July 29, 1999

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a 5/8" rebar and plastic cap stamped PLS 6200 at the Northeasterly corner of Parcel 1 as recorded in Book 1090 at Page 1387, Document No. 236275 of the Douglas County Recorder's Office, said point bears S. 87°40'30" W., 647.58 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM, being a found PK nail as per the preliminary BLM Township plat and field notes of the re-survey by Dukleth and Parrish in 1985-6;

thence S. 18°50'58" W., along the Easterly line of said Parcel 1, 107.42 feet; thence N. 80°12'46" W., 83.28 feet to a point on the Southerly line of said Parcel 1, being a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 12°52'40" W., along said Southerly line, 35.37 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 54°07'56" W., continuing along said Southerly line, 16.81 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 68°33'47" W., continuing along said Southerly line, 22.70 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 82°27'42" W., continuing along said Southerly line, 54.01 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 16°00'44" W., 96.99 feet to a point on said Southerly line;

thence N. 66°33'15" W., along said Southerly line, 174.20 feet;

thence N. 00°23'40" W., 84.94 feet to a point on the North line of the South one-half of the Northeast one-quarter of said Section 9 and the original Town of Genoa boundary line;

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Cellar Legals cleary new parcel 1 98-114-01 DMH:sd



PG- 4779 0/17/2007 thence N. 89°36'20" E., along said North line, 87.81 feet to a point on the Westerly line of said Parcel 1:

thence N. 19°13'37" E., along said Westerly line, 6.50 feet to a 1/2" rebar;

thence N. 64°48'30" E., along the Northerly line of said Parcel 1, 86.03 to a 1/2" rebar:

thence S. 89°02'10" E., continuing along said Northerly line, 151.07 feet to 3/4" iron pipe;

thence S. 04°09'37" W., continuing along said Northerly line, 38.74 feet to a point on the above mentioned North line of the South one-half of the Northeast one-quarter of said Section 9;

thence N. 89°36'20" E., along said North line, 27.04 feet;

thence S. 69°24'47" E., along the Northerly line of said Parcel 1, 60.93 feet to the POINT OF BEGINNING.

Containing 47558 square feet more or less.

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM. re-surveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89°36'20" E.).



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