

A.P.N. # 1220-09-710-047

R.P.T.T. \$ 1932.45
ESCROW NO. 1001028WD

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Grantee
440 Foothill Rd.
Gardnerville, NV 89460

DOC # **0711375**
10/18/2007 09:51 AM Deputy: SD

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1007 PG- 4974 RPTT: 1932.45



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Kim Posnien Construction and Development Company, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Kim A. Posnien and Debbie A. Posnien, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2007**
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

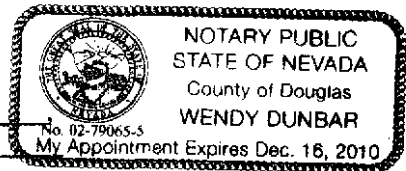
Kim Posnien Construction and Development Company, a Nevada Corp.

BY:
Kimball A. Posnien
President

BY:

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/10/07
by Kimball A. Posnien



Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 1001028WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 61, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records.

ASSESSORS PARCEL NUMBER: 1220-09-710-047

